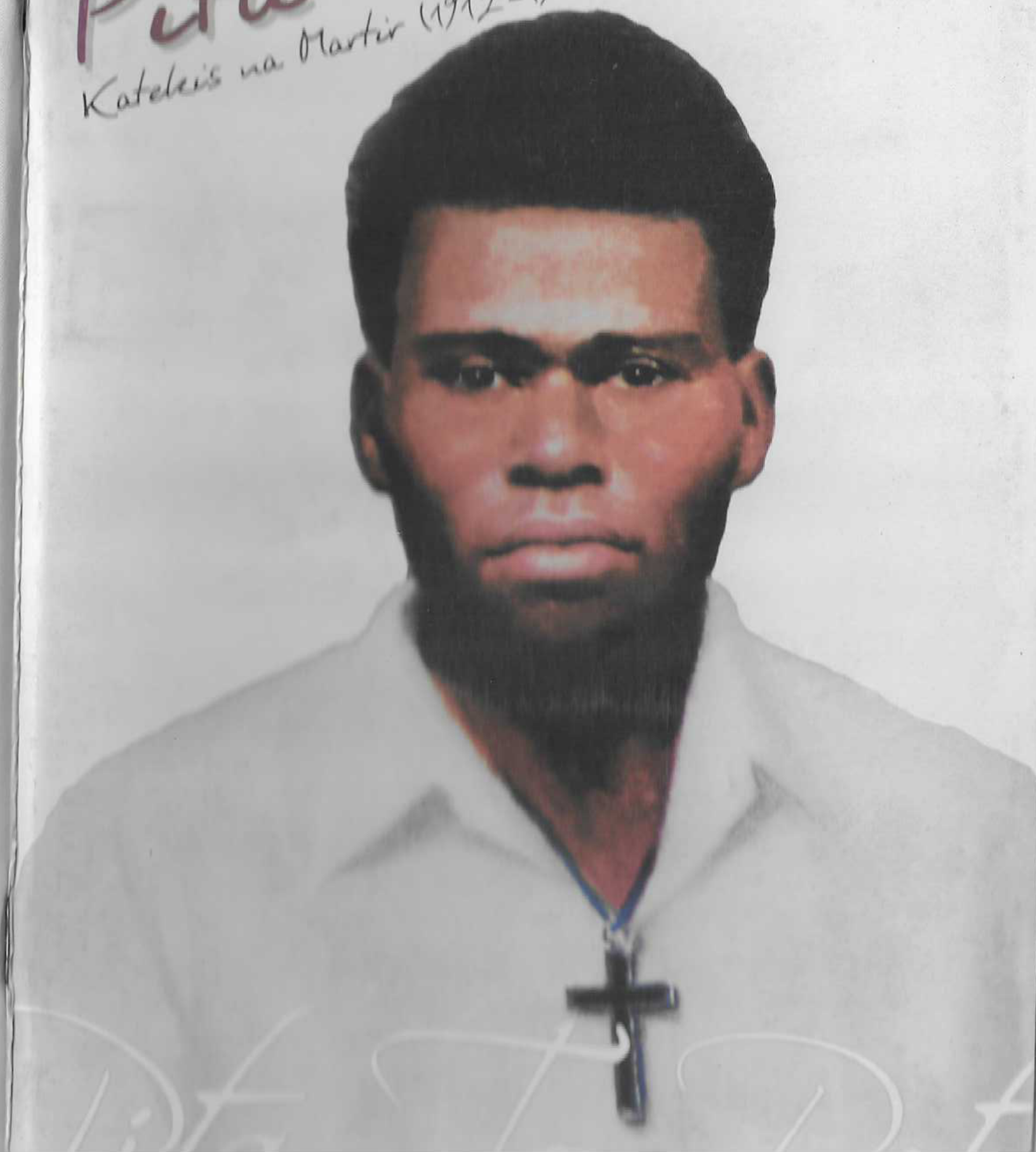


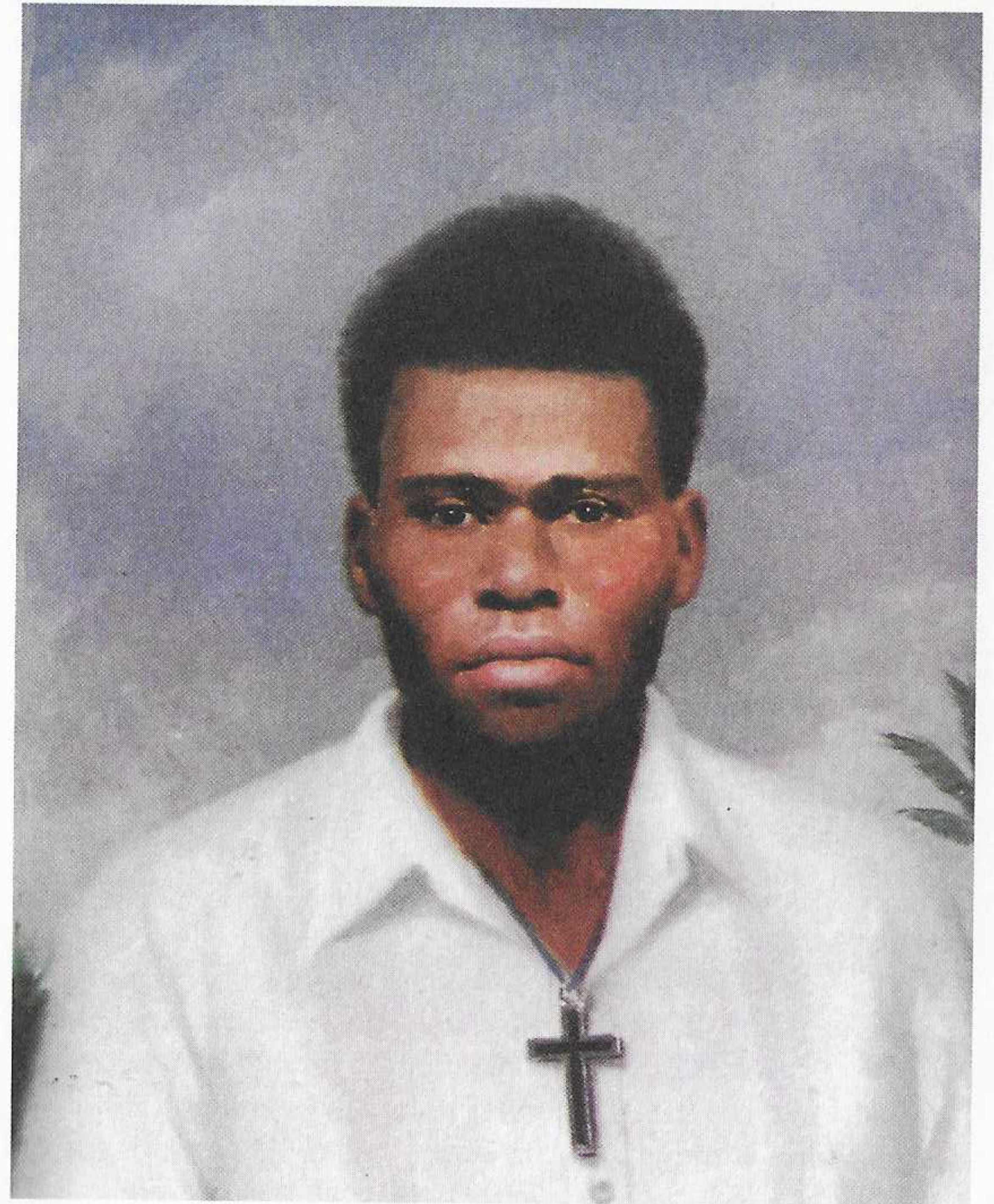
Pita To Rot

Kateleis na Martir (1912-1945)

Pita To Rot

Kateleis na Martir (1912-1945)





Pita To Rot

Katekis na Martir (1912 – 1945)

Pita To Rot
Pita To Rot

Katekis na Martir (1912 - 1945)

“Yupela ol brata na susa bilong mi,

Mi hamamas bikos dispela liklik buk long laifstori bilong Blessed Pita To Rot i kamap.

Ating bihain bai sampela saveman i stadi tru long sindaun bilong ol pipel long taim mama i karim Pita To Rot na long taim lotu i kamap long Rakunai na long taim ol Siapan i kam long Rabaul na long lotu long taim bilong ol Siapan na bai ol i raitim wanpela bikpela buk. I gutpela. Kain bikpela buk olsem i mas kamap bai yumi ken save gut moa long laif bilong Blessed Pita To Rot. Na bai yumi ken luksave long mining bilong dispela martir long kalsa bilong yumi na long lotu bilong kantri bilong yumi. Na moa yet: bai ol le-pipel i ken luksave gut moa long vokesen bilong ol insait long Sios.

Nau mi laik bai yupela i ritim gut dispela liklik buk na bai yumi praisim God bikos em i givim Blessed Pita To Rot long kantri bilong yumi.”

Bai God i blesim yupela

Mi, **Karl**, Arsbisop bilong Rabaul

Gutnius i kamap long PNG

Long yia 1800-samting, tingting bilong planti Kristen long Yurop i go long ol pipel ol i stap long Saut Pasifik. Ol i save Gutnius bilong Jisas i no kamap yet long ol pipel ol i stap long dispela bikpela hap solewara.

Long yia 1844 Pop Gregory XVI i kirapim *Apostolic Vicariate Melanesia*. Dispela vikariate i bungim Niu Guinea, Niu Briten, Niu Ailan, Manus, Buka, Bougainville na ol Salomon ailan.

Yule Is.

Long 1 Julai 1885 P. Henri Verius MSC wantaim liklik lain bilong em i kamap long Yule Is. Long 4 Julai 1885 ol i wokim nambawan misa.

Long 1887 Pop i katim dispela bikpela *Vicariate* na saut kos bilong Papua, stat long Golf inap long Milne Bay, i kamap *Apostolic Vicariate of British New Guinea*. P. Andre Navarre MSC i kamap nambawan Apostolic Vicar.

Vunapope

Long 7 Epril 1889 ol i katim Vicariate bilong Melanesia gen na New Britain, Niu Ailan na Manus i kamap *Apostolic Vicariate of German New Guinea*. Bisop Louis Couppe MSC i kamap nambawan Apostolic Vicar. Pastaim em i stap long Volavolo, tasol bihain em i go sindaun long Mioko.

Long dispela taim ol *Wesley* (ol Metodis) i save kolim ol Katolik olsem ‘Ol Pope’. Orait Bisop Couppe i senisim nem Mioko na i kolim Vunapope, (‘As ples bilong ol Pope’).

Madang

Long 23 Februeri 1886 *Apostolic Prefecture of Kaiser Wilhemsland* i kamap. Dispela prefecture i karamapim Not Kos bilong Niu Guinea olgeta, stat long Vanimu i go inap long Lae

na i karamapim Kundiawa na Mt. Hagen. Long 13 Ogas 1896 ol SVD i statim wok bilong ol long Tumleo ailan, long hap bilong Aitape. Fr. Eberhard Limbrock SVD na tupela pater moa na tripela bruder i go pas. Bihain Alexishaven i kamap hetkwata bilong ol SVD. Long yia 1934 wanpela lain SVD i kamap long Mt. Hagen. Fr. William Ross SVD i lida bilong dispela grup.

Taim bilong Misin i pinis

Long 15 Novemba 1966 bikpela senis i kamap long Papua Niu Gini. Pop i lukim pipel bilong PNG yet i mas lain long lukautim wok ol misinari i statim. Ol i mas luksave long responsibiliti bilong ol insait long Sios. Ol i mas luksave long nupela samting: **Sios, em yumi yet.**

Orait Pop i mekim bikpela senis: olgeta vicariate na prefecture bilong PNG na Salomon Is. i kamap daiosis o arsdiocese. Nogat Apostolic Vicar moa, nogat Apostolic Prefect moa, i gat bisop o arsbisop nau. Nogat 'katolik misin' moa, i gat 'katolik peris' tasol. Taim bilong 'Misin' bilong PNG i pinis. Katolik Sios bilong PNG i kirap.

Pastaim ol katolik bilong ol ovaseas kantri i salim ol pris, bruder na sister i kam. Nau ol lokal pris na bruder na sister i mas kamap planti na holim wok bilong ol. Pastaim ol katolik bilong ol ovaseas kantri i salim mani na ol kain kain samting bilong lukautim tesin. Nau ol as-ples yet i mas lukautim peris bilong ol.

Ol nambawan misinari

Nambawan kivung i statim wok pastoral long Melanesia em ol *Marist*. Ol i go pastaim long hap bilong Saut Salomon, long tupela ailan Wallis na Futuna. Em long yia 1837. Tasol ol

i no stap longtaim. Long yia 1841 ol pipel i kilim P. Peter Chanel SM. Em i stap long Futuna wantaim wanpela bruder. Peter Chanel em i nambawan martir bilong Saut Pasifik.

Ol Marist i lusim Saut Salomon na ol i go long Woodlark Is., long hap bilong Milne Bay. Tasol wok bilong ol i no kamap gut. Ol i lusim 10-pela bruder na pris; 5-pela ol pipel i kilim. Long yia 1948 ol Maris i larim wok misin pastaim.

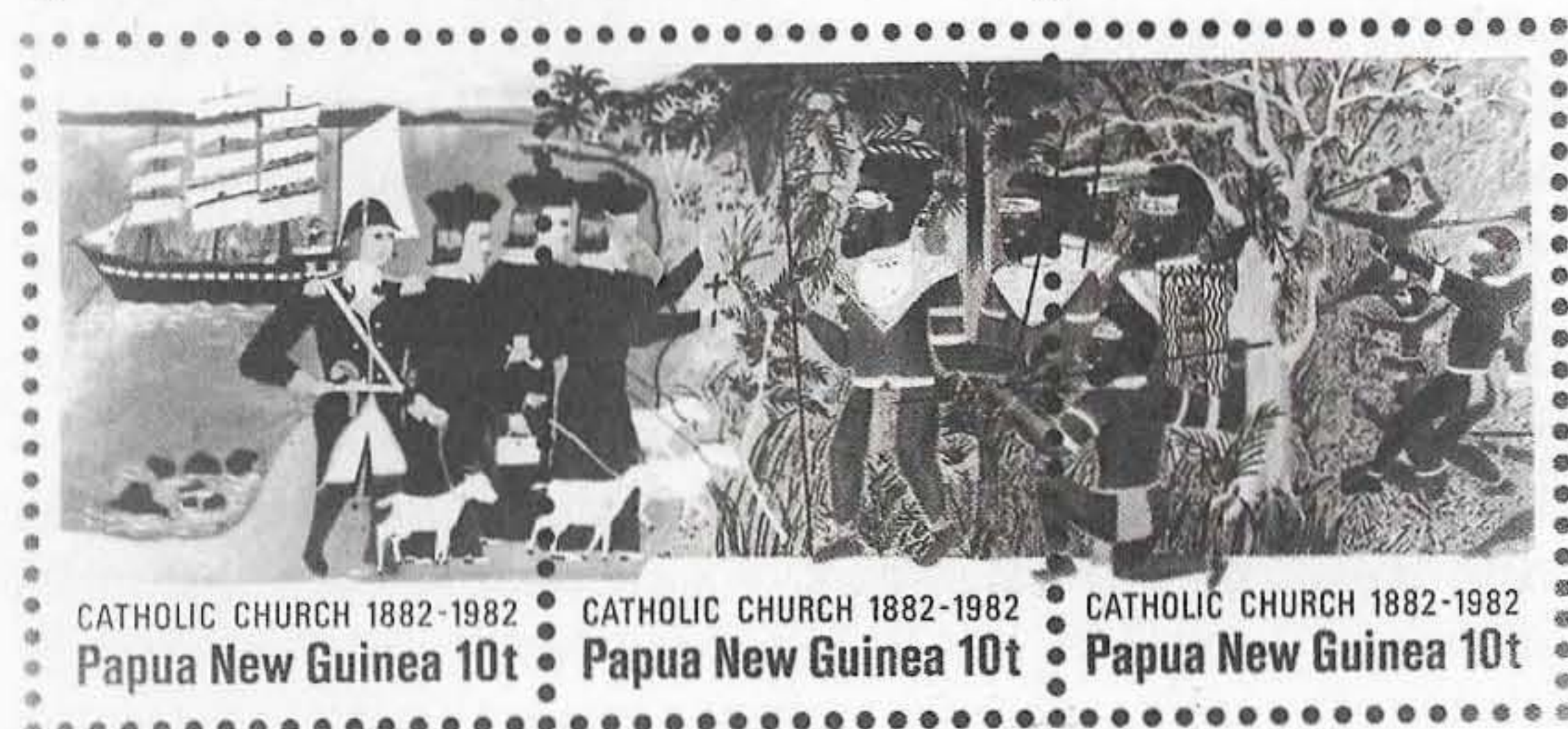
Nupela lain misinari i kisim ples bilong ol, em ol *PIME*. Ol i bilong Italy. Ol i go long Woodlark long yia 1852. Tasol ol tu i lusim ples bikos ol pipel i nogat interes long lotu, na ol i nogat kaikai na ol i sik oltaim. Wanpela bilong ol PIME i dai martir long Woodlark, em P. John Mazzuconi.

Long yia 1881 Pop Leo XIII i givim wok misin bilong Melanesia na Mikronesia long ol MSC, wanpela kivung tambu i kirap long Frans long yia 1854.

Long yia 1881 P. Rene Lanuzel, wanpela diosesan pris bilong Frans, i kamap long Matupit na i statim wok bilong em long Matanakunai, long hap bilong Nodup. Em i baptisim sampela pikinini long Matanakunai na long Malagunan. Bihain em i lusim Niu Briten na i go bek long Yurop.

Nambawan lain MSC i kamap long Matupit long 29 Septemba, 1882. Tripela man: P. Navarre, P. Cramaille na Br. Fromm, wanpela seminar. Ol i bilong Frans. Ol i go long Nodup, we To Litur na lain bilong em i givim bikpela welkam long ol. P. Navarre i lukim Nodup i pas tumas long statim wok misin, olsem na ol i lusim Nodup gen na ol i go sindaun long Kokopo. Tasol man bilong 'Kwin Ema', Mr. Farrell, i no hamamas long ol misinari i kam bilong kirapim wok bilong ol. Kampani bilong em i stap long 'Ralum'. Em i baim wanpela man bilong Ulagunan long wanpela raifel na i tokim em long

kukim haus kunai bilong tripela misinari. Orait long 27 Jun 1883, long nait, haus bilong ol i paia. Olgeta samting bilong ol i paia wantaim. Ol i sevim tasol laif bilong ol.



'The Arrival of the first missionaries; 29 Septemba 1882'

Sip i bringim P. Navarre na P. Cramaille na Br. Fromm; To Litur, bikman bilong Nodup, wantaim lain bilong em i welkamim ol.

Blasius To Una i droim dispela piksa long haus lotu bilong Nodup. Long Centineri bilong Arsdaiosis bilong Rabaul (1982) Departmen bilong Post and Telegraph i putim aut dispela piksa long tripela 10 t stamp.

P. Navarre na Br. Fromm i go long Sydney na P. Cramaille i go sindaun long Volavolo, long hap ol i kolim Ulakaia ('As ples bilong ol tambaran'). Olsem na Volavolo i kamap nambawan peris bilong Katolik Sios long PNG.

Bihain P. Navarre i go long Papua na long 4 Julai 1885 em i kirapim wanpela tesin long Yule Is. Br. Fromm i kisim ordo pinis na long 1888 em i kamap peris pris bilong Malagunan.

Ol nambawan sista

Long 1 Ogas 1887 nambawan lain sista i kamap long PNG. Ol i long lain bilong *Our Lady of the Sacred Heart* (OLSH). Ol i statim wok bilong ol long Yule Is. Long 21 Disemba 1891 5-pela OLSH sista i kamap long Vunapope. Ol i statim wok bilong ol long Volavolo.

Long 1 Novemba 1902 wanpela nupela lain sista i statim wok long Niu Britain, em ol sista bilong ol *Missionaries of the Sacred Heart* (MSC).

Long 27 Oktoba 1912 Bisop Coupee i kirapim nambawan lain lokal sista long PNG, em ol *Daughters of Mary Immaculate* (FMI). Long hap bilong Papua Bisop de Boismenu MSC i kirapim ol *Handmaids of the Lord* (AD). em long yia 1918. Long Wewak, long 1951, Bisop Arkfeld i kirapim ol *Sisters of the Rosary* (SR). Long Madang Bisop Noser SVD i kirapim ol *Sisters of St. Therese* (SSTh), em long yia 1954

Hevi i kamap

Bipo yet ol Tolai long hap bilong Lungalunga, Livuan na Kabaira i save kisim ol Baining ol i stap antap long ol maunten. Sampela i save kamap wokman o wokmeri bilong ol, sampela ol i kaikaim. Taim Bisop Coupee i kirapim tesin long Vunamarita na St. Paul antap long hap bilong ol Baining, ol Tolai i no hamamas. Ol i lukim ol misinari i blokim rot long kisim ol Baining. Orait ol i grisim wanpela Baining, To Maria, long kilim ol misinari. Ol i tok, ol misinari ol i egens long kalsa bilong ol pipel. Long 13 Ogas 1904 dispela man i sutim i dai olgeta misinari ol i stap antap long St. Paul: P. Mateo Rascher na wanpela pris gen na 3-pela bruder na 5-pela sista.

Nambawan lokal pris

Long yia 1937 nambawan man bilong PNG i kisim ordo na i kamap pris; em Louis Vangeke. Em i bilong Veifa'a, long Daiosis bilong Bereina. Em i stadi long Madagaskar (Afrika) bikos long PNG i nogat seminar yet. Long yia 1970 Pop Pol VI i givim ordo bilong bisop long em. Louis Vangeke i kamap nambawan lokal bisop bilong PNG. Em i dai pinis long 1982.

Ol narapela lotu

Long yia 1871 *London Missionary Society* (LMS) i kirapim wok long nambis bilong Papua. Pt. Moresby i kamap hetkwata bilong ol. Ol i kisim ol pastor bilong Raratonga bai ol i helpim ol long wok.

Long 1875 ol *Methodis* misinari i kamap long PNG na ol i statim wok bilong ol long ol Duke of York Is. Rev. George Brown i go pas long dispela wok. Em i kisim sampela pastor bilong Tonga, Samoa na Fiji bilong helpim em long wok. Long 1891 ol *Methodis* i statim wok long Dobu Is. (Samarai).

Long 1962 *Papua Ekalesia* (ol LMS na Kwato Mission) na ol *Methodis* i bung na ol i kolim ol yet *United Church*.

Long 12 Julai 1886 tupela misinari bilong *Lutheran Sios* bilong Germany i kamap long PNG na ol i statim wok bilong ol long hap bilong Simbang, klostu long Finschhafen. Nambawan misinari bilong ol *Lutheran* em Jon Flierl.

Long 1891 ol *Anglican* i kirapim wok bilong ol long Dogura long hap bilong Samarai.



Bisop

Louis Couppe MSC

Em i bilong Frans. Mama i karim em long 1850.

Long yia 1888 em i kamap long Vunapope.

Em i nambawan bisop bilong Niu Britain, Niu Ailan na Manus.

Em i dai long 1926.

Ol i planim em long Vunapope.

Laif bilong Pita To Rot

Mama bilong Pita To Rot, em Maria Ia Tumul. Em i karim Pita long yia 1912 long Rakunai, wanpela vilis klostu long Rabaul, ENB. Lotu Katolik i kamap long Rakunai long yia 1898. Long 1 Ogas 1898 P. Mesmin Fromm MSC bilong Malagunan i misa nambawan taim long Rakunai. Olsem na taim ol i karim Pita To Rot, lotu long Rakunai i nupela yet.

Papa bilong Pita To Rot em Angelo To Puia. Em i luluai bilong Rakunai na ol vilis klostu. Em i kisim baptais long Malagunan long yia 1898. Pita To Rot em i nambatri pikinini long famili bilong em. Papa i laikim Pita bikos em i man bilong harim tok na To Puia i makim em pinis bai i kisim ples bilong em bihain na bai i kamap luluai. Olsem na To Puia i lainim em gut long planti samting. To Puia i dai pinis long 1939.

Long dispela taim i nogat lo bai ol pikinini i mas skul. Tasol Pita To Rot i laik skul. Olsem na taim em i gat 7-pela krismas, em i go insait long vilis skul. Save bilong em i kamap gut na tisa i hamamas long em. Pita To Rot i lida bilong ol sumatin na ol sumatin i save harim tok bilong em bikos ol i lukim pasin bilong em i stret. Tasol Pita To Rot i no apim nem bilong em bikos em i pikinini bilong luluai, nogat. Olsem na ol manmeri bilong Rakunai i laikim em.

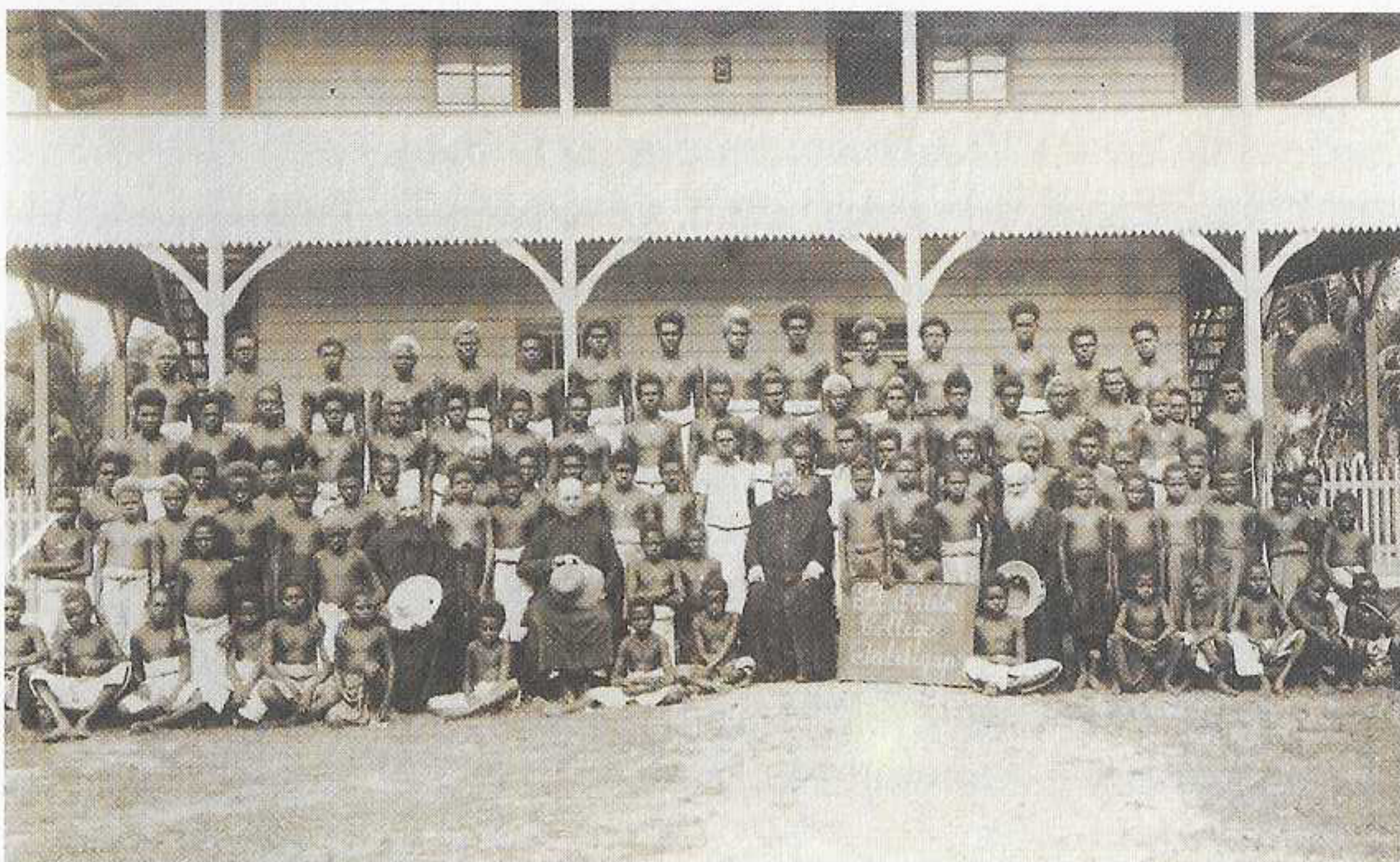
Taliligap

P. Laufer i peris pris bilong Rakunai long dispela taim. Em i lukim pasin bilong Pita To Rot na i laikim em. Na taim em i pinisim vilis skul, em i tingting long skulim Pita To Rot bai i kamap pris bihain. Tasol To Puia i tok, "*Pater, mipela i no inap yet long kamap pris. Ating pupu bilong Pita To Rot bai i inap.*"

Vilis skul i pinis, tasol Pita To Rot i les long sindaun nating long ples. Em i laik kisim moa edukesen. Olsem na long

yia 1930 pater i salim em long skul katekis long St. Paul's Kolis, Taliligap. To Puia i orait long en bikos Taliligap i no longwe long Rakunai, olsem 5 km tasol.

Laif long Taliligap i no olsem long Rakunai. I nogat taim long raun nating. I gat strik program. Tasol Pita To Rot i laikim strik program bikos em i man bilong wok hat. Olsem na i no longtaim na em i fit in stret long kolis. Em i laikim pre na em i gat bikpela interes long ritim Baibel. Principel bilong kolis, em P. Lakaff, i lukim pasin bilong Pita To Rot na i tingting planti: a born leader.



Staf na ol studen bilong katekis kolis Taliligap

Kamap katekis

Pita To Rot i stap long Taliligap klostu tri yia olgeta. Bihain em i greduet na i statim wok bilong em long ples bilong em yet. Pastaim em i wok ananit long ol lapun katekis na i harim tok bilong ol. Em i yangpela tru, tasol i no longtaim na em i kamap lida bilong ol katekis bilong Peris Rakunai. Ol narapela katekis i lukim Pita To Rot i gat gutpela save na pasin

bilong em i gutpela, olsem na ol i akseptim em bai i go pas long ol. Pita To Rot i no praut long dispela, olsem na i nogat wanpela katekis i jeles long em.

Pita To Rot i holim wankain wok olsem ol katekis tede i save holim: go pas long lotu sapos pater i no stap, skulim ol sumatin long Baibel na katekismo, visitim ol pipel, redim ol long kisim ol sakramen, planim ol manmeri i dai pinis, em ol dispela wok.

Ol pipel i lukim Pita To Rot i holim gut wok bilong em, em i man bilong strongpela bilip na man bilong pre. Olsem na ol i laikim tru dispela katekis bilong ol.

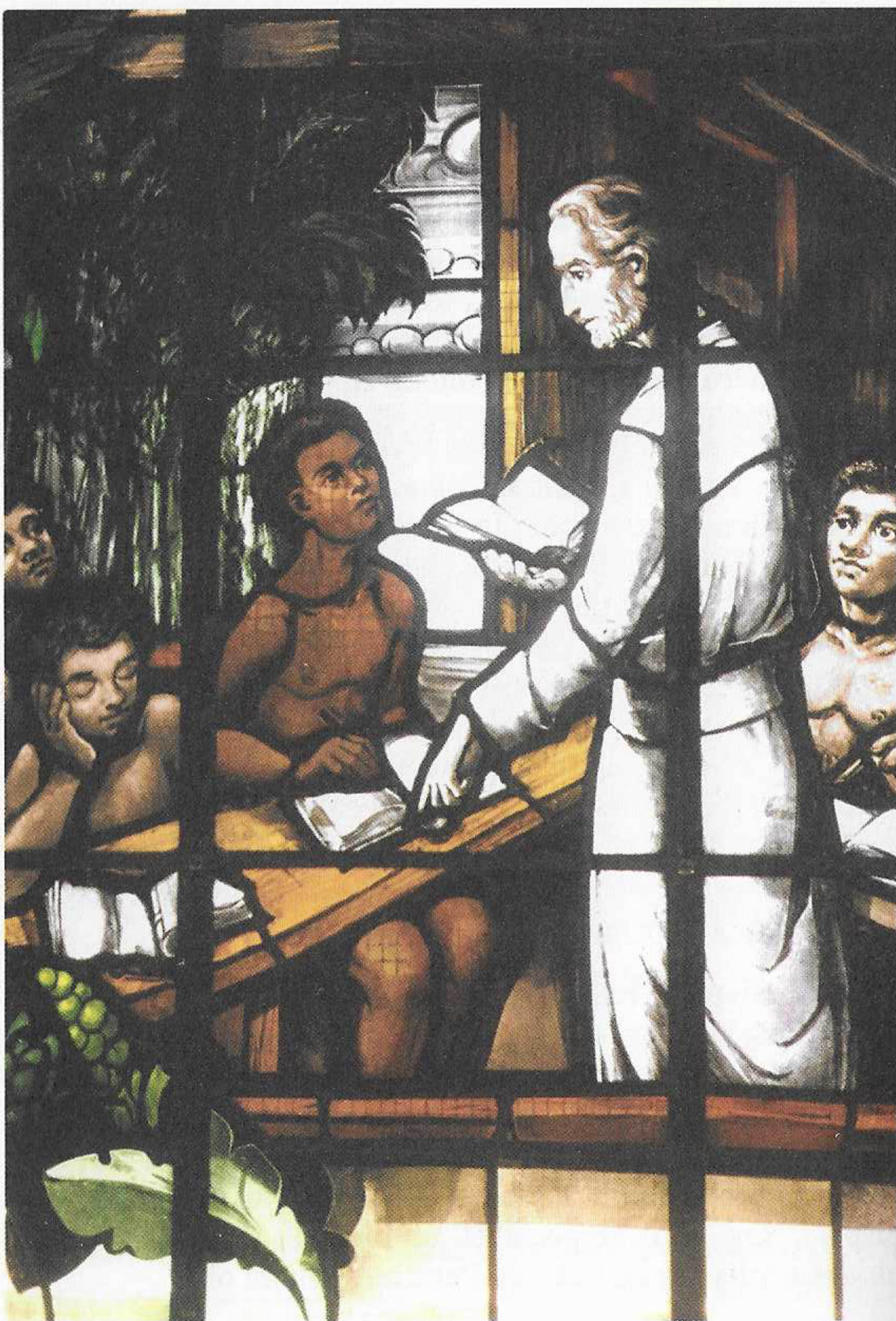
Pita To Rot i marit

Pita To Rot i marit long yia 1936 na i maritim Paula Ia Varpit bilong Ramalmal. Ia Paula i karim tripela pikinini. Wanpela, Rufina Ia Mama, i stap yet long taim Pop i kam long Pt. Moresby long 1995.

Pita To Rot i laikim tru meri bilong em na marit bilong tupela i kamap gut. Kandere bilong em, Eleazer Tarue, luluai bilong Navunaram, i makim pasin bilong Pita To Rot olsem, *"Pita To Rot, wanpela stretpela man. I no save giaman. Tok bilong em na pasin bilong em i wan. I gat wanpela samting tasol i bikpela long tingting bilong em: lotu. Em i tingting bikpela long promis bilong marit na i no laik bai ol pipel i mekim nating long marit."*

Ol Siapan i kam

Long Janueri 1942 ami bilong Siapan i kamap long Rabaul. I no longtaim na ol i kalabusim ol misinari, pastaim long Vunapope na bihain long Ramale. Rakunai na ol narapela peris i no gat pris moa. Ol katekis i mas lukautim ol pipel. Bikpela responsibiliti bilong ol. Pita To Rot i luksave long dispela. Em i fil responsibel tu long ol katekis bilong ol narapela vilis bilong Rakunai Peris na i helpim ol.



Pita To Rot i skul long Taliligap

Tasol Pita To Rot i no tingting tasol long lotu. Em i laukautim tu sindaun bilong ol pipel long ples. I tokim ol long lusim ples na wokim ol haus long bus, bikos ol balus bai i kam na bai ol i lukim ples na bai ol i tromoim bom antap long ples. Pita To Rot i kia long ol sikman na i was, nogut wanpela i sot long kaikai. I tingim tu ol misinari ol i stap long kalabus na i tokim ol pipel long bungim kaikai na bringim long ol.

Hevi i kamap

Ol Siapan i no winim woa kwik, olsem na ol i ting ol Kristen i pre bai God bilong ol i egens long ol na bai ol i lus. (Ol Siapan i tematan yet.) Ol Siapan i pret, olsem na ol i no laik bai ol Kristen i pre na ol i bung long lotu. Ol i tok, "*Tumas Kristo.*" Na ol i tambuim ol 'kristo-boi' (katekis) long mekim lotu. Ol i singautim ol luluai na ol i tokim ol long rausim ol kristen pasin long ples. Na ol i tok bai ol man i ken senisim meri na ol i ken kisim haumas meri bilong ol, olsem bipo.

Pita To Rot i harim dispela bad news na i wari long ol 'sipsip' bilong em. Em i save bai i gat hevi nau.

Pita To Rot i sanap strong

Ol Siapan i tokim ol katekis bai ol i pinis long wok na Pita To Rot i save ol i no tok nating. Sampela katekis i harim tok bilong ol Siapan na ol i pinis long wok. Na Pita To Rot?

Ol Siapan i tok maski long sakramen bilong marit, bihainim laik bilong bel tasol. Planti man i hamamas long dispela tok na ol i kisim nupela meri o nambatu meri. Na Pita To Rot? Bai i mekim wanem? Bai i tokaut o bai sarap tasol?

Pita To Rot i tokaut. Maski bikman, maski man nating, em i tokim ol stret taim ol i mekim rong. Sampela man i lukim pasin bilong katekis na ol i hamamas bikos i sanap strong long taim bilong hevi. Tasol sampela i kros bikos i stopim ol long bihainim laik.

Luluai Tata (em i kisim ples bilong To Puia) i laik lusim meri bilong em na kisim nupela meri. Pita To Rot i tokim em long bikpela rong em i mekim. Orait Tata i harim tok bilong em.

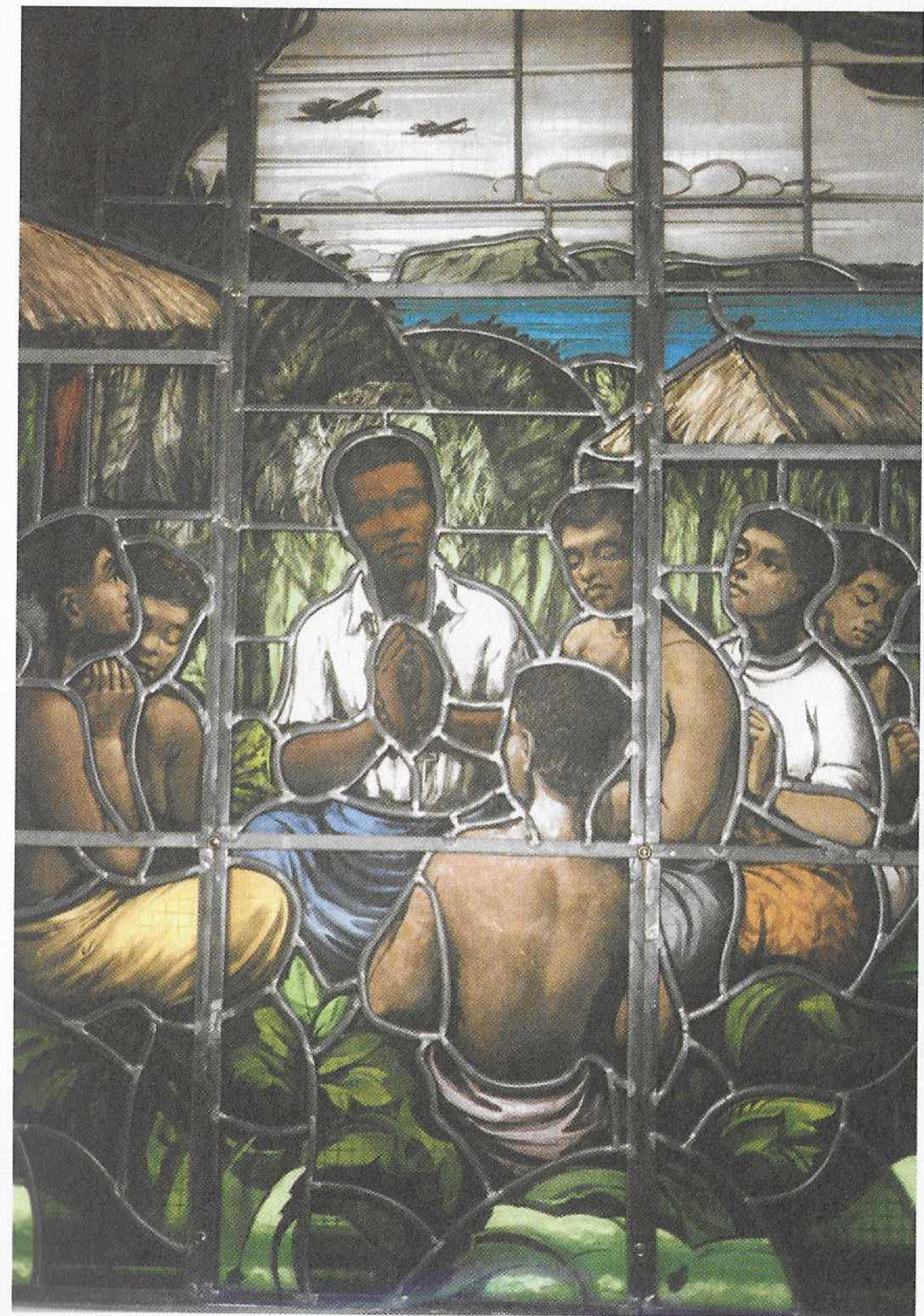
Joseph Tatamai, wanpela brata bilong Pita To Rot i laik kisim nupela meri. Pita To Rot i stopim em. Tatamai i kros na i riportim Pita To Rot long polis.

Long hap bilong Rakunai i gat wanpela man, nem bilong em To Metapa, bilong Matupit. Em i polisboi bilong ol Siapan. Em i marit pinis, tasol em i laik pulim meri bilong To Vinau. Tasol Pita To Rot i kisim meri bilong to Vinau na i haitim em long Rakunai. To Metapa i painim aut. Em i kam long Pita To Rot na i kros tru long em. Pita To Rot i no kia, tasol To Metapa i tingting long bekim.

Ol Siapan i waning long ol katekis

Wanpela polis station bilong ol Siapan i stap long Vunaiara, klostu long Rakunai. Station commander em tupela ofisa: Meshida na Gunto. Meshida i luksave sampela katekis i no harim tok bilong ol Siapan na ol i holim yet wok bilong ol. Ol i mekim lotu yet wantaim ol pipel. Orait Meshida i singautim ol katekis na i givim waning long ol. Em i tok, *"Sapos yupela i no pinis long lotu bai yupela i kalabus na bihain bai mipela i katim nek bilong yupela."* Ol katekis i pret. Tasol Pita To Rot i tokim Meshida, *"Sios na dispela war em tupela samting. Sios em wanpela samting na war em narapela samting. Sios i no helpim war. Sios i pre tasol bai war i pinis."* Tasol Meshida i tokim Pita To Rot bai i sarap. Em i tokim gen ol katekis long lotu i mas pinis olgeta nau na i salim ol i go bek long ples bilong ol.

Ol katekis i go bek long ples na ol i pinis long lotu. Wanpela tasol i nogat: Pita To Rot. Em i tok, *"Ol Siapan i noken bosim lotu."* Em i tokim ol pipel bai ol i wokim wanpela tunnel na ol i mas kam long moningtaim tru na bai ol i lotu.



Taim bilong war; Pita To Rot i pre wantaim ol pipel

Pita To Rot i strongim ol long tok bilong God, i baptaisim ol nupela pikinini na i blesim ol nupela marit. Ol pipel i hamamas, na ol Siapan i no save Pita To Rot i lotu wantaim ol pipel long ples hait. Tasol wanpela man i painim aut: To Metapa.

Metapa i tokim polis

Wanpela de Pita To Rot i laik blesim marit. Metapa i bungim man na meri long rot na i askim tupela, "Yutupela i go we?" Tupela i no save To Metapa i polis boi bilong ol Siapan bikos tupela i bilong Vunadidir. Olsem na tupela i tokim To Metapa, "*Bai Pita To Rot i blesim marit bilong mitupela.*" Em nau. Metapa i go stret long Meshida na i tokim em long Pita To Rot i save mekim lotu yet wantaim ol pipel. Nex de Meshida i salim tok bai Tatamai i kam lukim em. I askim em long wok bilong Pita To Rot. Tatamai i bringim Meshida long dispela tunnel ol i save lotu long en. Meshida i brukim bokis lotu bilong Pita To Rot na i kisim Baibel bilong em, katekismo, kruse na buk bilong baptais na marit. Bihain Meshida i singautim Pita To Rot.

Pita To Rot i gat kot.

Meshida i askim Pita To Rot, "*I tru, yu mekim lotu long Sande?*" Pita To Rot i tok, "*Yes.*" Orait Meshida i paitim het bilong Pita To Rot long stik. Meshida i askim em gen, "*Yu stopim ol man long kisim nambatu meri?*" Pita To Rot i tok, "*Yes.*" Orait Meshida i paitim em gen.

Kot i pinis. Pita To Rot i mas go long kalabus inap long tu mun. Long Vunaiara ol i wokim wanpela tunnel i gat ol rum. Ol i putim Pita To Rot long wanpela liklik rum na ol i lokim.

Luluai Tarue, ankel bilong Pita To Rot, i harim ol i kalabusim Pita To Rot. Orait em i go lukim Meshida. Tarue i laik bai Meshida i lusim Pita To Rot long kalabus. Meshida i

tok, "*Pita To Rot bai i kalabus liklik taim tasol na bihain bai i fri gen.*"

Bihain tupela man gen i kalabus, em To Varmari na To Binabak. Tupela i lukim Pita To Rot long kalabus na tupela i askim polisboi watpo Pita To Rot i kalabus. Em i tok, "*Bikos long lotu.*"

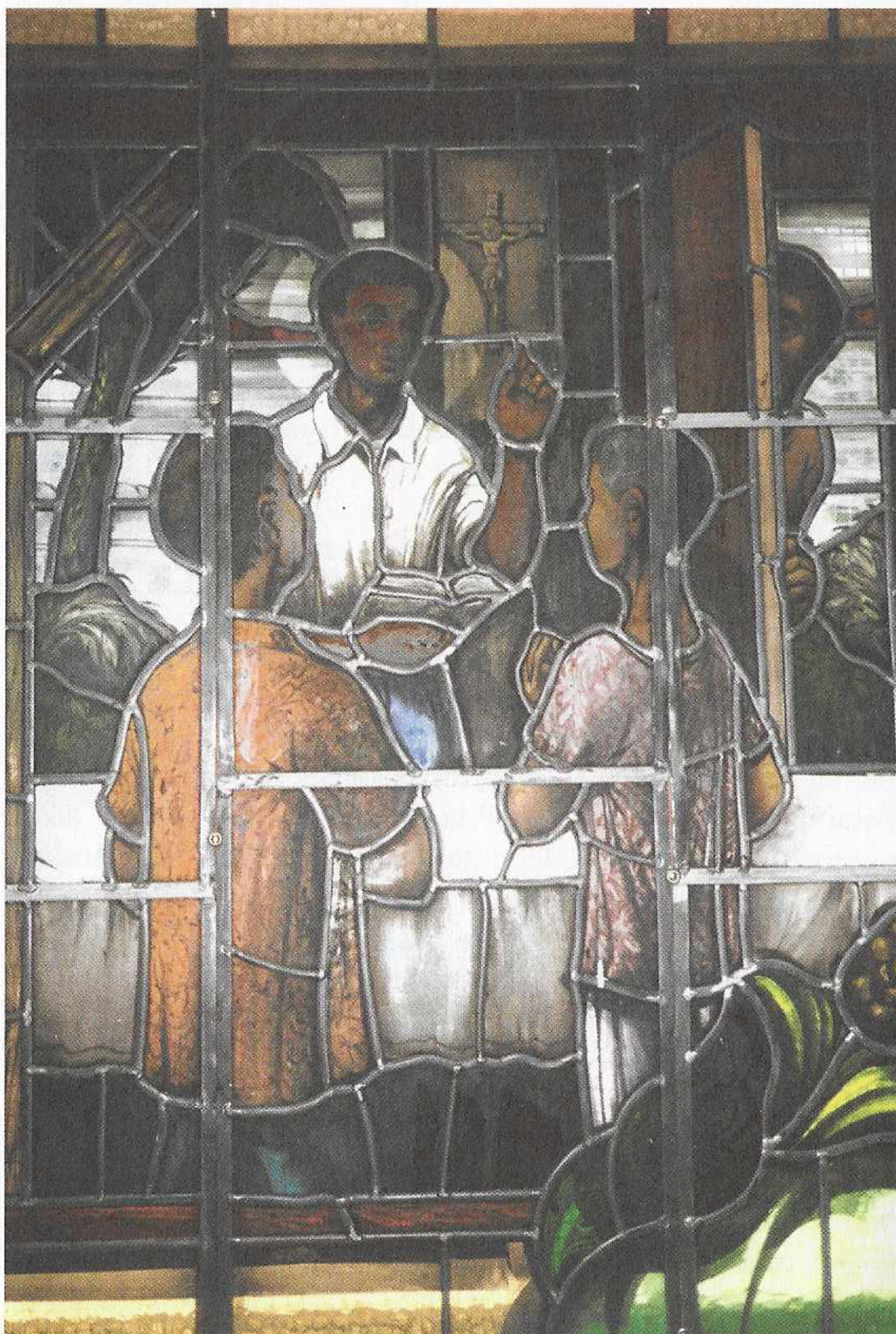
Bihain Tata i go lukim Meshida na i askim em bai i lusim Pita To Rot long kalabus. Meshida i tokim em olsem, "*Pita To Rot em i man nogut. I stopim ol pipel long bihainim laik bilong ol na kisim nambatu meri. Na i go pas long lotu. Pita To Rot em i man nogut. Ating yu no save long dispela, a?*"

Ol pipel i wari

Haus kalabus bilong Vunaiara i gat liklik veranda na i inap long 8-pela man. Haus kuk i stap long baksait. Haus bilong polis i stap klostu tru long haus kalabus. Haus polis na haus kalabus ol i wokim long busmaterial. Pita To Rot i kalabus na i kukim kaikai bilong ol narapela kalabus.

Lain bilong Pita To Rot, ol pren bilong em, ol pipel bilong Rakunai, olgeta i wari bikos katekis bilong ol i kalabus. Oltaim ol i kam visitim em. Pita To Rot i bel hevi bikos i lukim ol pipel i wari long em. Ol pipel i bringim kaikai long Meshida na ol i askim em bai i lusim Pita To Rot long kalabus, tasol i nogat.

Meshida i lukim ol man i wari long Pita To Rot. Ol i no wari long tripela narapela kalabusman, nogat. Ol i wari long Pita To Rot tasol. Olsem na Meshida i tingting planti. Em i luksave dispela 'kristoboi' i wanpela important man. Influen bilong em long ol pipel i bikpela. Sapos em i tokim ol pipel ol i mas pre strong bai 'Nippon' (Siapan) i lus long pait, bai ol i harim tok bilong em. Bai ol i pre strong na bai Nippon i lus. Olsem na Meshida i pasim tingting pinis: Pita To Rot i mas dai.



Metapa i spai long Pita To Rot i blesim marit

Ol i kilim Pita To Rot

Wanpela de Luisa Ia Katai (bihain em i kamap Sr. M. Adriana FMI) i visitim Pita To Rot na Pita To Rot i tokim em, *"Mi kalabus bikos long lotu na bai mi dai bikos long lotu. Tokim ol pipel bai ol i pre bilong helpim mi. Mi bilip long marimari bilong God. Mi redi long dai bikos mi laikim God."*

Ia Paula, meri bilong Pita To Rot, i kam lukim man bilong em long kalabus. I tokim em, *"To Rot, yu mas lusim wok bilong yu na bai yu fri."* Tasol Pita To Rot i tokim em, *"Dispela i no samting bilong yu. Em i samting bilong mi."* Na i tokim meri bilong em, *"Kisim katekis laplap bilong mi na kruse bilong mi na rosari bilong mi na resa."*

Ia Paula i harim dispela tok na i tingting planti. Watpo To Rot i laikim ol dispela samting? Na taim mama bilong em i kam visitim em, Pita To Rot i tokim em, *"Polisboi i tok bai wanpela dokta bilong ol Siapan i kam bilong givim sut long mi. Mi no save long mining bilong dispela tok. Mi no sik."* Na i tok, *"Sapos yumi dai long bom o long katris, em i no gut. Tasol sapos yumi dai bikos long bilip bilong yumi, em i gutpela na i stret."* Mama i go na i wari tru long pikinini bilong em. Em i pret.

Pita To Rot i kaikai liklik long dispela kaikai mama bilong em i bringim. Bihain em i waswas, i shave, i putim katekis laplap bilong em na kruse bilong katekis na i wet. Long apinun dokta bilong ol Siapan i kam. Long dispela taim i gat tripela man i kalabus long Vunaiara, To Romano, wanpela katekis bilong Malagunan, To Varmari na To Binabak.

Long taim ol i kirapim 'kotkes bilong To Rot (Lukim: Ol i kirapim 'kot' long Pita To Rot. Pes 24.) na ol witnes i tokaut long laif bilong Pita To Rot, To Binabak i tok olsem,

"Taim san i go daun pinis wanpela dokta bilong ol Siapan i kam. Ofisa Gunto i salim To Romano na To Varmari bai ol i go pilai long wanpela hap longwe liklik long kalabus."

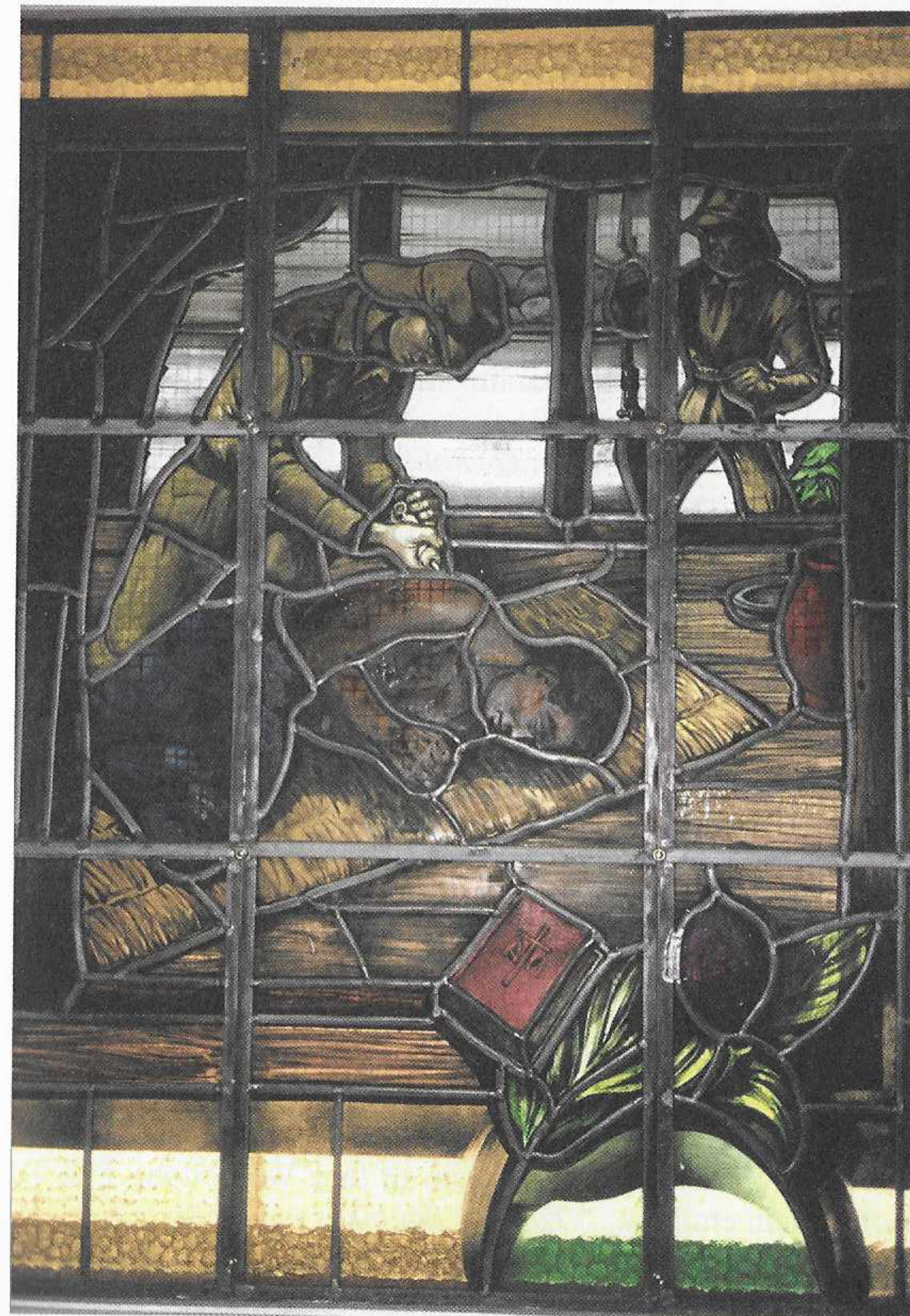
Gunto i tokim mi long kisim To Rot na bringim em i kam long haus bilong Meshida. Mi go kisim To Rot na mitupela i wet ausait long haus. Meshida i kam na i singautim To Rot long kam insait. Em i tokim mi bai mi go pilai wantaim To Romano na To Varmari. Tasol mi no go. Mi laik save bai ol i mekim wanem long To Rot. Mi go long narapela hap bilong kompaun bilong mipela na mi lukluk. Rum bilong Meshida i lait na mi lukim dokta i givim sut long To Rot na bihain i givim dring long em. To Rot i slip long flua bilong rum. I no longtaim na i tantanim na i luk olsem i laik traute. Orait dokta i karamapim maus bilong em long laplap na i holim pas i stap. Liklik taim na To Rot i dai pinis.

Mi lukim To Rot i dai pinis na mi ron long painim To Romano na To Varmari. Mi tokim ol olsem To Rot i dai pinis. Mipela i go bek long haus kalabus bilong mipela. Long moningtaim mipela i kirap na mipela i lukim bodi bilong To Rot i slip long veranda. Mipela i singautim ol Siapan. Ol i kam na ol i mekim olsem ol i kirap nogut. Tasol ol i giaman. Bihain ol i soim respek long bodi bilong To Rot olsem ol Siapan i save mekim."

Dispela samting i kamap long wanpela Fraide long mun Julai long yia 1945.

Ol i kisim bodi bilong Pita To Rot

Meshida i salim toksave bai lain bilong Pita To Rot i kam kisim bodi bilong em. Ol pipel i kam na ol i bringim bodi bilong Pita To Rot long ples bilong luluai Tarue bikos ples bilong em i klostu long kalabus. Ol pipel i sanap na ol i lukim bodi bilong Pita To Rot. Long han bilong em ol i lukim mak bilong sut dokta i sutim em long en. Ol i rausim ol cotton long nus na long yau bilong em na samting i smel nogut i kamaut long nus na tupela yau bilong em na long maus bilong em tu.



Ol i kilim Pita To Rot

Na ol i lukim nek bilong em i gat bikpela mak long en na i luk olsem ol i paitim mambu bilong nek i go daun. Tarue i tanim het na i lukluk, nogut polis i harim em na i tok, "*Mi save gut long To Rot. Strongpela man ia; em i no save sik. Taim mi lukim bodi bilong em mi no ting em i dai long sik, nogat. Mi save ol i kilim em.*" Na bihain em i tok isi gen, "*Ol i kilim To Rot bikos long save bilong em na bikos long lotu.*"

Ol i planim Pita To Rot

Pastaim ol i laik planim Pita To Rot long hap we ol i planim papa bilong em, To Puia. Tasol luluai Tata i tokim ol pipel, "*Yumi mas planim To Rot long dispela matmat Pater Laufer i baim; em matmat klostu long haus lotu bilong Rakunai.*" Ol pipel i orait long tok bilong Tata.

Ol i putim bodi bilong Pita To Rot long wanpela bet olsem bai olgeta manmeri i ken lukim em. Em kastem pasin ol Tolai i save mekim bipo sapos wanpela bikman i dai pinis. Tok long Pita To Rot i dai pinis i raun kwik long ol ples klostu long Rakunai. Olsem na planti manmeri i kam bilong tok 'gut bai' long em. Ol i planim Pita To Rot na bihain ol i makim matmat bilong em long wanpela kruse. Ol pipel i pret bikos sampela spai bilong ol Siapan i kam bilong was. Olsem na ol i no pre wantaim. Wanwan manmeri i pre tasol long tingting bilong em. Na planti i krai. Long apinun ol i bung long ples bilong Pita To Rot na ol i brukim tambu (shell mani).

Nem bilong Pita To Rot i kamap bikpela

Wanpela Sande luluai Tarue i kam long Rakunai. Em i laik toktok long ol katolik; em i laik toktok long Pita To Rot. Em i bungim ol pipel na i tokim ol long wok bilong Pita To Rot. Bihain em i tok, "*To Rot i dai bikos long bilip bilong em. Em i dai bikos em i no laik lusim dispela bilip. Em i no laik lusim God.*" Na ol pipel i save tok bilong Tarue i tru.

Ol pipel i stori long Pita To Rot

Nau nem bilong Pita To Rot i bikpela. Pop i raitim nem bilong em long buk bilong ol martir. Tasol nem bilong em i no bikpela bikos Pop i kam long Pt. Moeresby na i kolim em 'Blessed Pita To Rot'. Nogat. Pastaim nem bilong Pita To Rot i bikpela namel long ol pipel bilong Rakunai area. Long taim Pita To Rot i skul long katekis kolis, ol tisa bilong em i luksave long gutpela pasin bilong em. Bihain em i holim wok katekis na ol pipel i luksave long pasin bilong katekis bilong ol na ol i respektim em tru. Na i no ol Katolik tasol i tingting bikpela long Pita To Rot, nogat, ol United Sios tu. Olsem na taim ol Siapan i kilim pinis Pita To Rot, Eleazer Tarue, luluai bilong Navunaram, i kam long Rakunai bilong soim respek bilong em long dispela katekis bilong ol Katolik. Na tingim gut: long dispela taim ol Katolik na ol UC i no save porman wantaim. Olsem na i inap bai yumi tingting planti na askim yumi yet, "Why na dispela man bilong narapela ples na bilong narapela lotu i litimapim nem bilong Pita To Rot?" Na i gat wanpela bekim tasol: bikos em i luksave dispela lida bilong lotu long Rakunai i wanpela autstanding man.

Ol Siapan i kilim dai planti man na meri na nem bilong ol i lus. Tasol dispela katekis bilong Rakunai, nem bilong em i no lus. Ol Siapan i kilim em pinis na ol pipel i stat long stori long laif bilong em. Na stori long laif na dai bilong em i painim ol narapela peris bilong ol Tolai. Olsem na long 1952 Bisop Leo Scharmach MSC i kirapim wanpela komiti bilong painim aut olgeta hap stori long laif na dai bilong Pita To Rot. Bisop Leo i laik save gut olsem dispela katekis Pita To Rot i dai martir o i nogat.

Komiti i gat tripela memba: peris pris bilong Rakunai P. J. Theler, P. G. Munzlinger na P. C. Laufer. Komiti i wok long Janueri 52 inap long Oktoba 52 na i harim witnes bilong 16

man na meri ol i save long Pita To Rot, long laif bilong em o long dai bilong em.

Long yia 1982 P. Karl Maria Brand MSC i senisim P. Theler long Rakunai. (P. Theler i stap long Rakunai 34 yia). Em i harim stori long katekis Pita To Rot na i tokim Bisop Albert Bundervoet long kirapim 'kot' bilong skelim laif bilong Pita To Rot.

Long Me 1984 Pop Jon Pol II i kamap long Pt. Moresbi bilong visitim kantri bilong yumi. Orait taim Pop i kaikai wantaim ol bisop bilong Papua New Guinea na Salomon Islands, Bisop Albert i tokim Pop olsem, „*Holy Father, mipela long New Britain, mipela i gat wanpela martir, em katekis Pita To Rot.*“ Pop i kirap na i askim, „*Em i martir tru?*“ Na Bisop Albert i bekim, „*Yes.* Long yia 1952 tripela pater i painim aut olgeta samting long laif bilong em na long dai bilong em. Tupela i askim planti witnes na ol witness i tok 'tru antap' long tok ol i autim.“ Pop i lukluk strong long Bisop Albert na i spik, „*Dispela em i wanpela bikpela samting bilong sios bilong PNG. Yupela i mas go het na kirapim 'kot' long dispela katekis.*“ Na taim ol i kaikai pinis na Pop i lusim ol, em i tokim Bisop Albert, „*Yu noken lus tingting long martir bilong yupela.*“ Orait long 13 Janueri 1985 Bisop Albert i kirapim 'kot' bilong katekis Pita To Rot.

Ol i kirapim 'kot' long Pita To Rot

Long Sande 13 Janueri 1985 ol i mekim bikpela misa long Vunapope. Ol i ritim gutnius pinis, orait P. Lucio de Stefano MSC (bilong Rom) i kirap na i tokim Bisop Albert bai i opim kot bilong Pita To Rot. Bisop Albert i bekim tok na i tok orait bai ol i opim kot bilong Pita To Rot nau.

Tok save: 'Kot' i min: bai ol i askim ol manmeri ol i save yet long em long Pita To Rot, long pasin bilong em, long wok bilong em na long dai bilong em. Na bai ol i raitim laifstori bilong Pita To Rot. Na ol i mas painimaut watpo tru ol Siapan i kilim em. Bihain ol i mas salim dispela report long Rom. Long Rom wanpela komiti bai skelim gut olgeta tok bilong report. I olsem ol i kotim Pita To Rot: i tru, em i dai martir o i nogat? Na sapos Pita To Rot i winim dispela kot, olsem sapos ol i painimaut Pita To Rot i wanpela martir, bai Pop i litimapim nem bilong em na bai i kolim Pita To Rot olsem 'Blessed Pita To Rot'.

Long 9 Me 1985 ol bisop bilong PNG i raitim pas long Pop Jon Pol II na ol i saportim tru dispela tingting long painimaut olsem Pita To Rot i dai martir o i nogat.

Long Februeri 1987 P. Lucio de Stefano i kam bek long Vunapope. Em i laik harim tok bilong ol man na meri ol i giv witnes long dispela komiti, bipo Bisop Leo Scharmach i kirapim long yia 1952. Sampela bilong ol i dispela man na meri dai pinis, tasol sampela i stap yet.

Bisop Albert i siaman bilong dispela nupela komiti. Bisop G. Bata wantaim P. Alois Escher MSC i askim ol witnes; Sr. M. Rose OLSH na Sr. M. Tarzitia MSC i raitim daun tok bilong ol.

Namel long ol witnes i gat relativ bilong Pita To Rot, sampela manmeri bilong Rakunai na ol vilis klostu, sampela wanskul na wanwok bilong Pita To Rot na To Binabak, em man i stap kalabus wantaim Pita To Rot na i lukim ol Siapan i kilim em. Ol i askim ol long pasin bilong Pita To Rot na long wok bilong em na long dai bilong em. Na olgeta ol i tokaut olsem Pita To Rot i holim gut wok katekis bilong em na ol Siapan i kilim em bikos em i no harim tok bilong ol na i no lusim wok katekis bilong em.

Long 25 November 1987 Bisop Albert i askim P. John Dempsey MSC bai i raitim laif stori bilong Pita To Rot.

P. Dempsey i bin kam long Rabaul long yia 1945 na i kirapim Vuvu Hai Skul. Em i wanpela expert long history na i inap tru long raitim laif stori bilong Pita To Rot.

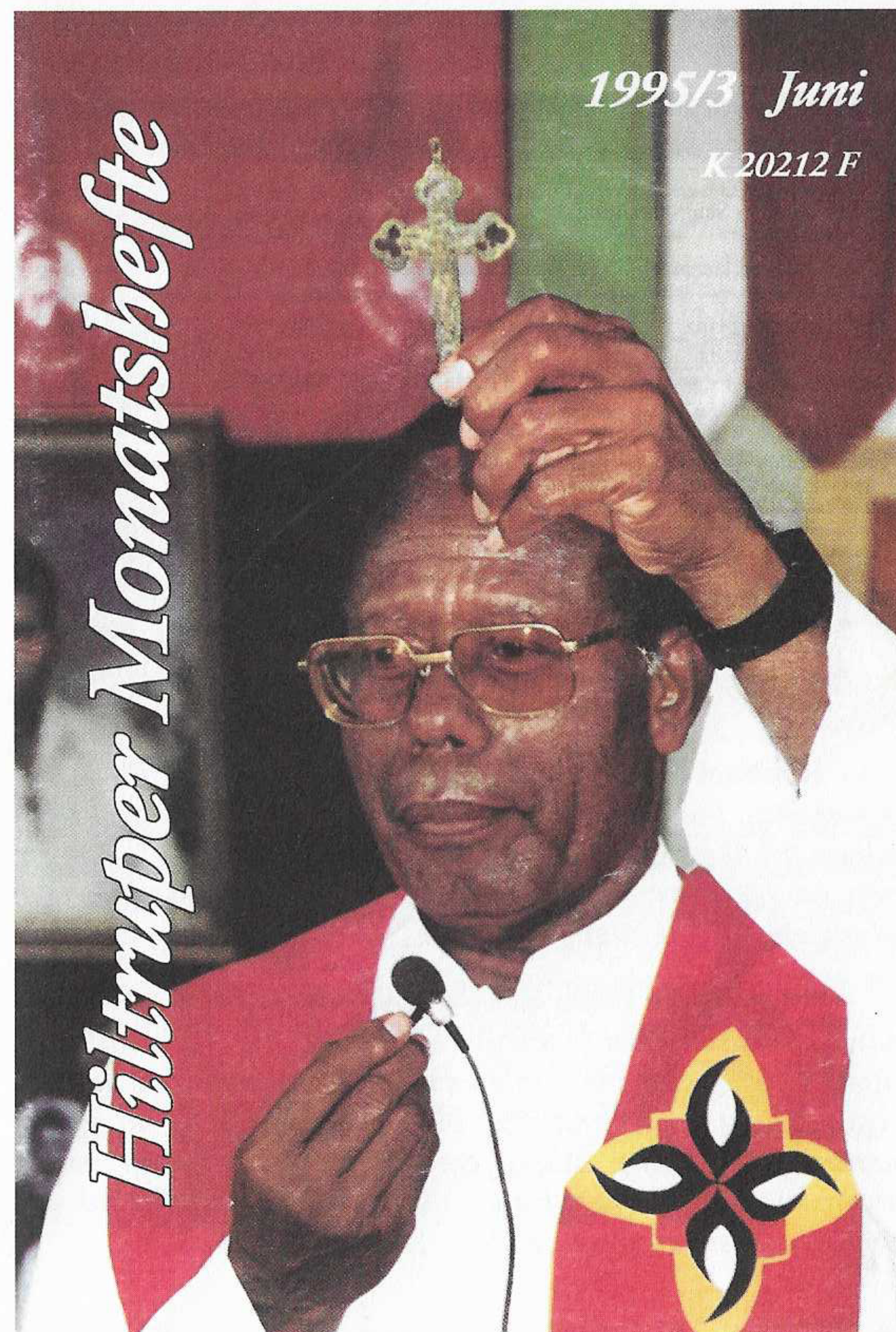
P. Dempsey i raitim laifstori pinis, orait ol i salim long Rom wantaim report bilong ol witnes. Wanpela spesel komiti i skelim. Bihain dispela komiti i tokaut olsem, "Mipela i ting dispela katekis Pita To Rot i dai martir."

Long 1 Desemba 1992 wanpela narapela komiti i skelim gen olgeta samting na i tokaut, "Yes, Pita To Rot i dai martir. Inap bai yumi kolim em 'Blessed Pita To Rot'."

Long 2 Epril 1993 Kardinal Felici, prefect bilong komiti i save skelim laif bilong ol blessed na bilong ol santu, i sainim wanpela *Apostolic Decree* i tokaut long Pita To Rot i dai martir. Pop Jon Pol II i witnesim signiture bilong em.

Ol i opim matmat bilong Pita To Rot

Long 9 Disemba 1994 ol i opim matmat bilong Pita To Rot. Em bikpela samting. Arsbisop Karl Hesse i stap, P. Thomas Tukaliu MSC wantaim 3-pela pris, 2-pela dokta bilong Vunapope, sampela polis na sampela bigman bilong Rakunai. Ol i go long matmat na pastaim ol i pre. Orait ol i digim graun. Pastaim ol i yusim spade na bihain ol i dig long han tasol. Ol i digim, digim na bihain ol i kamap long ol bun bilong man. Isi isi ol i digim ol i kam aut. Na ol i painim led bilong man na rosari bilong em. P. Thomas i tok, "*Mi lukim ol bun bilong man na pastaim mi no bilip em matmat bilong Pita To Rot. Ol i digim aut wanpela rosari, tasol mi no bilip em rosari bilong Pita To Rot. Tasol bihain ol i digim aut wanpela kruse bilong katekis. Nau mi save em matmat bilong Pita To Rot; em kruse bilong em. Mi hamamas na mi bel isi.*"



P. Thomas i soim kruse bilong katekis bilong Pita To Rot long ol pipel

Bihain ol i bringim ol bun bilong Pita To Rot long Vunapope na ol i wasim ol gut, wantaim rosari bilong em na led bilong em na kruse bilong em. Bihain ol i wokim wanpela naispela kasket (bokis daiman) na ol i putim ol bun bilong Pita To Rot long en.

Nau dispela kasket i stap nau long Rakunai ananit long alta bilong chapel bilong Blessed Pita To Rot.

Ol pipel i ting wanem long Pita To Rot

Gabriel To Uratun (kasen-brata bilong Pita To Rot): *"Pita To Rot i wok katekis na i wok gut. Em i gat gutpela save. Ol pipel i laikim em bikos tok bilong em i gutpela na bikos em i tingting bikpela long wok bilong em. Em i no save kros, em i bel isi oltaim. Planti taim bel isi bilong em i helpim ol narapela ol i kros bai ol i sekan gen. Oltaim em i visitim ol famili long ples, na em i kia tru long ol manmeri i sik."*

Raphael To Labit (katekis bilong Nangananga): *"Ol pipel i laikim Pita To Rot bikos long gutpela skul bilong em. Em i helpim tru ol pipel long skul bilong em en. Tasol ol i laikim em moa yet bikos em yet i save bihainim skul bilong em. Pasin bilong em na skul bilong em i wan."*

Anton Tata (luluai bilong Rakunai; em i kisim ples bilong To Puia; em i save long Pita To Rot taim em i mangi yet): *"Gutpela pasin bilong Pita To Rot i kamap ples klia taim i statim wok katekis. Pasin bilong em i stret, tok bilong em i stret. I no laikim hambak-pasin. Bilip bilong em i strong, em i man bilong marimari. I givim em yet olgeta long wok katekis. Mi luksave long dispela na mi tingting planti long komitmen bilong em."*

Eleazer Tarue (luluai bilong Navunaram): *"Pita To Rot, wanpela gutpela man tru. Man bilong gutpela na stretpela tingting. Maski bikpela rong i kamap, bai i no kros. Em i tingting bikpela long lotu na long wok katekis bilong em. Em i ruru long marit bilong em na i tokim ol pipel long ruru long marit bilong ol."*

Teresia Ia Varpilak (Susa bilong Pita To Rot): *"Pita To Rot i man bilong pre. Em i tingting bikpela long misa na long komunio; oltaim i komunio long taim bilong misa. Pita To Rot i gat bun. Em i soim rot. Taim em i liklik mangi yet em i save go pas long ol narapela mangi."*

Ioane To Varto (wanskul bilong Pita To Rot): *"Mipela olgeta i respektim em bikos long pasin bilong em. Em i go pas long mipela. Tasol em i no bosim mipela. Mipela i laikim pasin bilong em. Em i bilip tru long lotu na i bihainim bilip bilong em. Em i laikim pre, em i laik pre insait long haus lotu, em i misa oltaim na i komunio oltaim. Em i tingting bikpela long sakramen bilong yukaris."*

Na ol i askim yet Oto To Vue, luluai bilong Vunalaka bipo, na Arap To Binabak bikos em i lukim ol Siapan i kilim Pita To Rot, na Romanus Tului, To Palauva na sampela katekis moa ol i save long Pita To Rot, na sampela man na meri moa bilong Rakunai. Olgeta i litimapim nem bilong Pita To Rot. Ol pipel i bilip long wok bilong em; ol i hamamas long wok bilong em. Yes, Pita To Rot i holim tru wok bilong em; em i go pas; em i soim rot; em i katekis tru tru.

Report bilong P. Lucio de Stefano

Taim komiti i harim pinis tok bilong ol witnes, P. Lucio de Stefano i raitim dispela report:

“Taim Pita To Rot i mangi yet em i man bilong pre na i hamamas long lotu; em i bosim gut wokabaut bilong em.

“Taim em i marit em i laikim tru meri bilong em na i lukautim gut famili bilong em; em i tingting bikipela long sakramen bilong marit.

“Em i kamap katekis na ol pipel i luksave long strongpela bilip bilong em. Em i no toktok tasol; samting em i skulim ol pipel long en, em yet i bihainim. Em i bihainim tok bilong God. Baibel i stap oltaim long basket bilong em. Baibel i kamap as bilong olgeta skul bilong em.

“Pita To Rot i man bilong marimari. Oltaim em i helpim ol narapela; em i kia long ol turangu; em i visitim ol lapun na ol sik-manmeri.

“Em i no marimari tasol long ol manmeri bilong lain bilong em, nogat. Maski husat man o meri, Pita To Rot i helpim olgeta. Na dispela pasin i no kamap bikos long famili o long skul ol i lainim em long gutpela pasin, nogat. Pasin marimari bilong Pita To Rot i wanpela komitmen bilong em; i stap long bun bilong em. Bilip bilong em i as long en, na em i lukautim dispela komitmen long pre na long sakramen bilong yukaris. Em i lidim tru wanpela spiritual laif.

“Long taim ol narapela katekis i bihainim lo bilong ol Siapan na ol i pinis long wok bilong ol, Pita To Rot i pilim olsem em i mas bihainim tok bilong God na holim wok bilong em. Em i save ol Siapan i no tok nating, tasol em i no pret. Taim meri bilong em i tokim em long lusim wok bilong em, em i no laik. Taim em i stap long kalabus na i luksave bai ol i kilim em, em i tokim luluai Tata, “*Yu noken wari long mi. Mi*

wanpela katekis tasol i holim wok bilong em. Sapos mi dai, bai mi dai bikos long bilip bilong mi.”

“Em i no pret long dai. Em i orait long lusim laif bilong em, tasol em i no orait long lusim bilip bilong em o wok bilong em. Na ol Siapan i kilim em bikos long dispela samting tasol. Olgeta witnes i tokaut long dispela.”

Pop Jon Pol II i kam long PNG

Jackson's airport

Balus bilong Pop i kamap long Pt. Moresby long 5.30 p.m. long 16 Janueri 1995. Planti tausen pipel i wet na taim Pop i lusim balus na i tromoim han long ol pipel, ol i singaut na ol i hamamas tru. Gavana General, Sir Wiwa Korowi, Praim Minista, Sir Julius Chan, Arsbisop bilong Pt. Moresby, Sir Peter Korungku, na planti bikman bilong gavaman na bilong lotu i bungim Pop. Gavana General i welkamim Pop long PNG na Pop i bekim spis bilong em. Bihain wanpela kar i bringim em long Badili long St. Mary's Church belong Don Bosco School. Haus lotu i pulap kapsait long ol le-pipel na ol pris na ol religious. Olgeta i wetim Pop.

St. Mary's Church, Badili

Pop i go insait long haus lotu na i sekan wantaim planti man na meri. Bihain i sindaun na i givim skul long ol pipel bilong God. Pastaim em i givim tok long ol manmeri wantaim.

“*Ol brata na susa bilong mi, mi sori tru bikos mi no ken stap wantaim ol wantok bilong Pita To Rot, em ol Tolai pipel. Mi laik visitim ol manmeri long olgeta hap bilong PNG, tasol i no ken. Olsem na mi tokim yupela ol pipel bilong PNG, maski yupela stap long wanem hap, long nambis o antap long ol maunten, mi tingim yupela.*

Mi tingim tru ol pipel bilong Bougainville bikos ol i karim bikpela hevi. Mi laik bai ol i stap strong long dispela taim bilong hevi. Mi laik bai ol i lus tingting long bekim rong; mi laik bai ol manmeri, ol i no gat right long holim gan, bai ol i lusim gan na bai ol i wok long painim sekan.

Mi tingim ol pipel bilong Gazelle ol i stap long ol care senta bikos vulkano i bagarapim ples bilong ol. Mi tingim ol pipel bilong Southern Highlands na long wanem hap we pait o kros i bagarapim sindaun. Mi salim bikpela YOKO long yupela olgeta. Mi no inap long kam long hap bilong yupela, tasol mi tingim yupela na mi pre bilong helpim yupela."

Bihain Pop i givim skul long ol pris.

Ol brata pris, mi tenkim yupela long gutpela wok yupela i mekim. Wok bilong yupela i wanpela important ministri namel long ol pipel. Yupela i kisim sakramen bilong ordo bai yupela i gutpela wasman bilong ol sipsip, olsem Jisas. Yupela i gat wok long skulim gut ol pipel, long baptaisim ol bai ol i kamap pikinini bilong God. Yupela i gat wok long bringim sekan bilong Krai long ol pipel, long misa wantaim ol, long bringim marimari bilong God long ol. Wok bilong yupela i no isi, olsem na ai bilong yupela i mas pas long Jisas bai yupela i redi long lusim laif bilong yupela; olsem gutpela wasman i save mekim bilong sevim ol sipsip bilong em."

Bihain Pop i givim skul long ol seminar.

"Yupela ol seminar, yupela i wokabaut long rot bilong kamap pris. Mi laik bai Jisas Krai, dispela gutpela wasman, i kamap senta na strong bilong laif bilong yupela. Jisas Krai i soim rot long yupela. Yupela i mas pas wantaim em.

Mi laik bai yupela i lain gut long mining bilong vokesen bilong yupela olsem bai yupela i kamap gutpela wasman, gutpela tisa, gutpela pris bilong ol pipel. Na bai gutpela wok bilong yupela i helpim ol manmeri long painim Krai."

Bihain Pop i givim skul long ol religious.

"Mi save i gat planti kivung tambu long PNG. Wanpela wanpela lain i gat spesel gift na spesel wok insait long Sios bilong PNG. Mi tenkim yupela tru long bikpela wok yupela i mekim bilong bringim Jisas long ol pipel.

Yupela ol manmeri bilong ol kivung tambu, Pita To Rot i no ranawe long wok bilong em long taim bilong hevi. Em i stap strong inap long dai bilong em. Dispela katekis i salensim yupela bai yupela i givim yupela olgeta long Jisas; bai laif bilong yupela i giv witnes long love bilong God. Yupela i noken pretim hevi, noken pasim ai long nid bilong narapela, noken pasim yau long singaut bilong narapela, noken pasim han long turangu i hangre long marimari bilong yupela."

Bihain Pop i givim tok long ol Contemplative Communities (em ol Carmelites na ol Poor Clare Sista).

"Mi laik givim spesel tok long ol sista long ol contemplative communiti bilong strongim ol long vokesen bilong ol. Ating ol pipel i no lukim tumas wok bilong yupela, tasol pre bilong yupela na wok sakrifais bilong yupela i gat bikpela mining long Sios. Laif bilong yupela i soim ol pipel watpo yumi stap hia long graun: bilong givim ona long God.

Ol sista, plis, pre bilong helpim sios bilong PNG, pre bilong helpim kantri bilong yupela bai i kamap gutpela ples, na pre tu bilong helpim mi."

Bihain Pop i givim tok long ol le-pipel.

"Yupela ol manmeri bilong ol ples, Pita To Rot i wanpela le-man, wanpela man bilong ples. Em i no kisim ordo. Em i kisim dispela tupela sakramen yumi olgeta i kisim, sakramen bilong baptais na sakramen bilong strong.

Sakramen bilong strong em sakramen bilong Holi Spirit, sakramen bilong wok aposel, sakramen bilong ol le-pipel.

Mi tingting long ol manmeri ol i wok aposel, ol i wok long autim tok bilong God. Mi tingting long ol tisa, na mi tingting long ol katekis. Pita To Rot i wanpela katekis. Laif bilong em na skul bilong em i giv witnes long bilip bilong em. Mi pre bai yupela ol le-pipel i luksave long bikpela responsibiliti bilong yupela long dispela taim. Mi laik bai yupela i sanap strong na bai yupela i no pret long autim bilip bilong yupela long gutpela tok na stretpela pasin."

Bihain Pop i givim tok long ol **marit.**

*"Yupela ol **marit**-manmeri, taim ol Siapan i tokim ol man long kalapim lo bilong **marit** Pita To Rot i tokaut strong long ol pipel bai ol i respektim **marit** bilong ol. Long sampela kantri gavaman i laik rausim ol lo bilong God bai ol pipel i ken bihainim laik bilong bel bilong ol. Em i nogut olgeta.*

*Yupela ol **marit**-manmeri, mi laik bai yupela i save, gutpela **marit**, gutpela famili i as bilong gutpela ples, i as bilong gutpela kantri. Sapos respek long ol lo bilong **marit** i go daun, famili bai i bagarap. Na sapos famili i bagarap, bai ples i bagarap na bai kantri olgeta i bagarap. Olsem na mi laik bai Pita To Rot i kamap was-santu bilong ol famili."*

Bihain Pop i givim tok long ol **yut.**

*"Mi givim spesel greeting long yupela ol **yut**. Pita To Rot i soim rot long yupela olsem bai yupela i no tingting tasol long yupela yet, bai yupela i no wok tasol long hamamasim skin, nogat. Mi laik bai yupela i luksave long as bilong trupela hamamas: kunda long bratasusa. Mi laik bai ai bilong yupela i op na yupela i luksave long ol wok yupela i mas mekim bai kantri bilong yupela i kamap gutpela ples.*

Yupela i mas bung na wok wantaim bai i gat justice na honesty na harmony na solidarity long ples. Maski ol i tok bilas long yupela, yupela i noken sem long wokabaut stret. Soim rot long ol. Holi Spirit bai i helpim yupela."

Beatification Ceremony

Pt. Moresby, 17 Janueri 1995

Long Tunde, 17 Janueri, bikpela de i kamap. Maski ren i pundaun, ol pipel i kam long moningtaim tru na ol i pulimapim Sir John Guise Stadium. Pastaim long misa ol Tolai i bringim kasket bilong bun bilong Pita To Rot i kam. Ol i putim dispela kasket insait long wanpela *pal na pidik*, em kain liklik haus ol Tolai i save wokim bilong makim bikpela samting i stap insait. Kwaia bilong Simon To Baining na bilong Pt. Moreby stret i redi pinis long go pas long singsing bilong misa.



Ol i wokim bikpela misa long Sir John Guise Stadium

Misa i stat long 9 kilok. Pop Jon Pol i go pas long misa. Ol Bisop bilong PNG na SI, ova 100 pris na ova 15 tausen pipel i misa wantaim em. Ren i pundaun yet.

Bihain long Kyrie Arsbisop Karl bilong Rabaul i sanap na i askim Pop long litimapim nem bilong katekis Pita To Rot.

Orait Pop i sanap. I ritim liklik laifstori bilong Pita To Rot na bihain i kolim em olsem *Blessed Pita To Rot*. Na i makim fiske bilong em long 7 Julai.

Pinis, orait ol pipel i paitim han na ol i singaut hamamas. Polis band i pilai strong. Lain bilong Pita To Rot i kisim kasket nau na ol i karim long fran bilong stage we Pop na ol bisop i sindaun long en. Rufina Ia Mama, em pikinini bilong Pita To Rot, na P. Rokus Tatamai MSC, bubu bilong Pita To Rot, ol i go pas long dispela liklik prosesio. Bihain ol i karim kasket i go bek long *pal na pidik* bilong em.



Ol i karim kasket bilong bun bilong *Blessed Pita To Rot*

Bihain Pop i givim homili long ol pipel. Pastaim em i autim hamamas bilong em bikos em i kamap long PNG. Bihain em i tok,

"Yupela ol brata na susa bilong mi. Pita To Rot em i wanpela bikpela mak long histori bilong Sios bilong Papua New Guinea. Pita To Rot i go insait long lain bilong ol martir bilong Sios. Ol martir em ol manmeri ol i tingting bikpela long bilip bilong ol. Ol i orait long lusim laif bilong ol, tasol ol i no orait long lusim bilip bilong ol."



Ol i bringim ol presen

Hevi i traim bilip bilong yumi ol manmeri. Pita To Rot tu i pilim dispela traim. Tasol i sanap strong. I no tingting long em yet; i no bihainim rot i isi, nogat. I tingting tasol long wok Jisas i givim long em.

Papua New Guinea i nidim planti man na meri ol i gat bun na ol i sanap strong long taim nogut, olsem Pita To Rot." Pop i tok olsem.

Liturgi bilong Tok bilong God i pinis. Ol i redim alta nau. Sampela pipel i makim ol provins bilong PNG na ol i bringim ol presen i kam na ol i givim long Pop.

Misa i pinis, tasol Pop i no laik malolo yet. Pastaim i laik sekan wantaim ol pris. Orait i singautim ol long kam antap long stage. Pop i sekan wantaim ol na i givim rosari long wan wan pris. Bihain em i go malolo long haus bilong Nuncio.

Long apinun ol bisop bilong PNG na SI i kam long haus bilong Nuncio. Pop i tokim ol bai ol i was gut long formation bilong ol pris, ol bruder na ol sista.

Long dispela taim Pop i sekan tu wantaim Ia Rufina, pikinini bilong Pita To Rot na tupela bubu bilong Pita To Rot, em To Kuripia na P. Rokus Tatamai MSC.



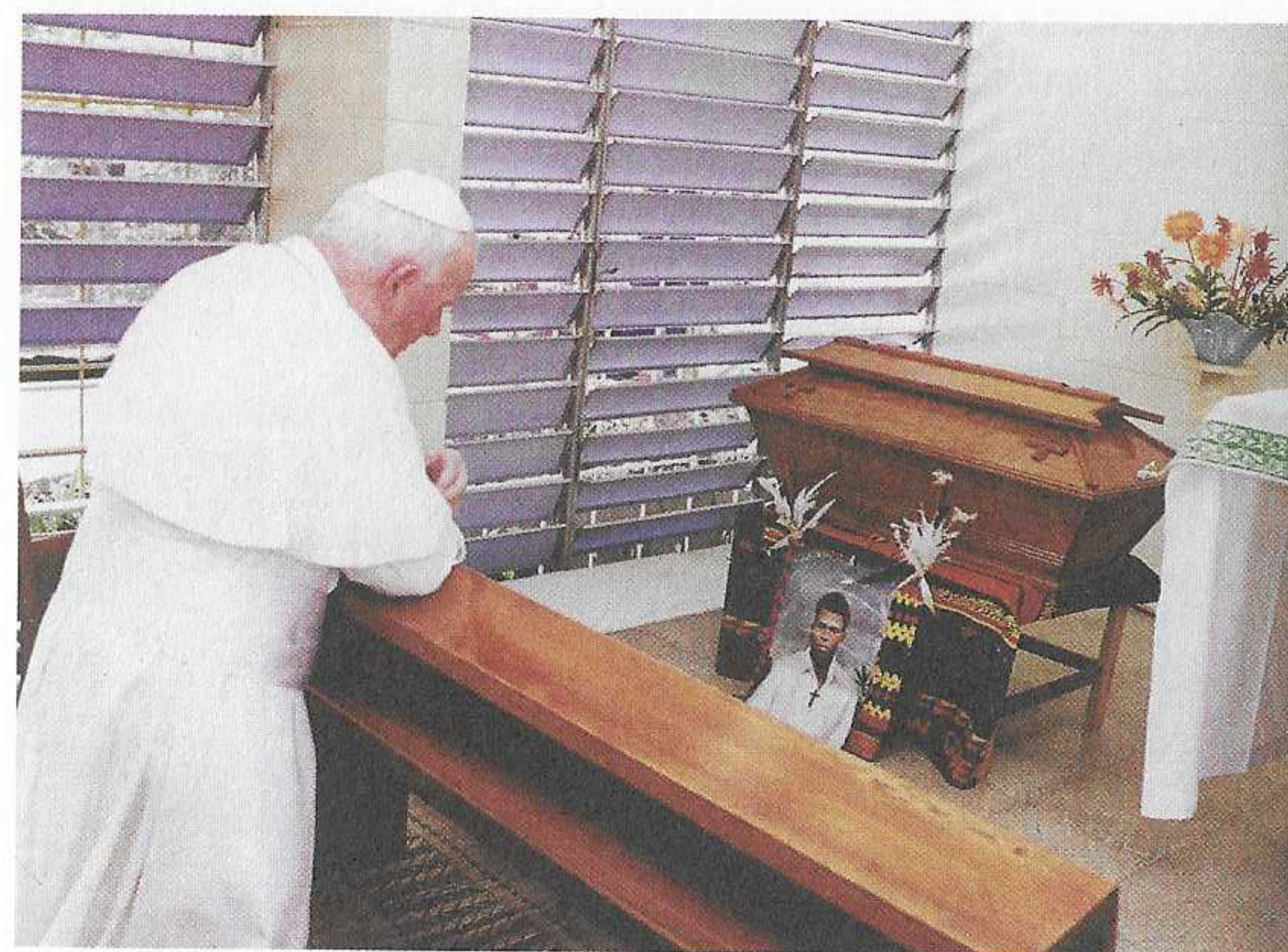
Long haus bilong Nuncio; L to R: Pop, Ia Rufina, To Keleto, To Kuripia na P. Rokus

St. Joseph's Church, Boroko

Long tumoro Pop i go long Boroko bilong blesim ol sik-manmeri. Haus lotu i pulap pinis long ol sik-manmeri, tasol planti moa yet i stap ausait. Pop i pre wantaim ol na i givim skul long ol bilong strongim ol long karim hevi bilong ol wantaim Krais. Bihain i blesim ol man. Sampela sikman na sikmeri i sori tru na ol i krai stret, taim Pop i putim han antap long ol.

Bihain Pop i go insait long konven bilong ol OLSH Sista i stap klostu long haus lotu. Em i laik res liklik. Kasket bilong Blessed Pita To Rot i stap insait long chapel. Pop i go insait long chapel na i pre. Bihain em i givim kis long kasket na i go ausait gen.

Long apinun balus i kisim em i go long Sydney.



Pop i pre; (Boroko; chapel bilong ol OLSH Sista)

Kasket i kamap long Vunapope

Long Ponde, 19 Janueri, ova 2 tausen pipel i bung long Tokua Airport. Ol i wetim balus i bringim kasket bilong Blessed Pita To Rot i kam bek. Ol bikman i kam wantaim tumbuan bilong ol na sampela meri i holim laplap bilong karim pikinini na olgeta manmeri i lukluk antap long skai. Balus we?

Klostu long belo balus i pundaun. Long taim ol i kamautim kasket long balus ol garamut i singaut na ol tumbuan i kam bilong soim respek long bun bilong Blessed Pita To Rot. Sampela man i karim kasket i go long wanpela kar na ol i putim em insait long wanpela *pal na pidik* ol i wokim antap long kar. Bihain ol i bringim kasket i go long haus lotu bilong Vunapope. Bikpela lain kar i go pas long kasket na bikpela lain moa yet i bihainim em. Kamap pinis long Vunapope, orait ol i karim kasket i go insait long haus lotu. Haus lotu i no inap long ol pipel. Ova tausen manmeri i sanap arasait.



Kasket bilong PTR i kamap long Tokua

Ol i wokim liklik Baibel-lotu na Bisop Karl i stori long ol samting i kamap long Pt. Moresby. Bihain em i invaitim ol

pipel bilong olgeta peris long kam long Vunapope long Sande bilong givim bikpela tok tenkyu long Papa God bikos long Blessed Pita To Rot.

Sande. Misa i stat na ples long ai bilong haus lotu i no inap long ol manmeri. Planti pris bilong ol narapela provins bilong PNG i kam bilong lukim dispela de. Bisop Karl i go pas long misa. Em i givim skul long ol pipel na long taim em i toktok, bel bilong ol pipel i kirap tru. Ol i hamamas long gutpela skul bilong bisop.

Misa i pinis na sampela man na meri i givim liklik tok long ol pipel bilong autim filing bilong ol. Ol pipel i hamamas. I pinis, orait ol i karim kasket i go bek long haus lotu na ol pipel i kam insait bilong pre.

Kasket i kamap long ol peris

Bihain long misa long Sande, 21 Janueri, ol i bringim kasket i go antap long *Pita To Rot Katekis Kolis*, Kininigunan. I gat ova 5 mun yet inap long 7 Julai, fiske bilong Blessed Pita To Rot. Bai kasket i stap long Kininigunan inap long 7 Julai?

Ol peris pris i kivung na ol i pasim tok olsem: bai kasket i visitim ol peris bilong Gazelle. Peris Kabaira bai i go pas bikos bihain long war ol i kirapim nupela katekis kolis long Kabaira. Em long 20 Ogas 1965; na ol i kolim *Pita To Rot Memorial College*.

P. Joe von der Haar, peris pris bilong Kabaira i salim report long ol samting i kamap long taim kasket i stap long Kabaira.

“Kar i bringim kasket inap long arere bilong peris. Ol pipel i kamautim kasket long *pal na pidik* bilong kar na ol i karim i go long Kabaira. Ol pipel i bilas, rot i bilas, ol i winim ol tavor, ol i paitim kundu na ol i singsing hamamas.



Kasket i kamap long Kabaira

Taim mipela i kamap long haus lotu planti pipel i wetim mipela; planti manmeri bilong United Sios tu i kamap. Orait ol i karim kasket i go insait. Haus lotu i no inap long ol pipel. Planti i sanap ausait.

Mipela i misa na bihain long misa Basil Amos, wanpela UC pastor bilong Rarongor Theological College i givim tok long ol pipel. I komperim Blessed Pita To Rot long *pal a vat* bilong ol Tolai. Em i tok, "*Long kastem bilong mipela ol Tolai 'a pal a vat' i bikpela samting bikos i givim strong long lain o clan. Dispela katekis Pita To Rot i olsem 'a pal a vat'. Laif bilong em i soim rot long yumi bikos em i bihainim Jisas. Gutpela exampel bilong em i inap long strongim wokabaut bilong yumi. Olsem na Pita To Rot i wanpela 'pal a vat' bilong yumi ol Kristen.*"

Taim pastor Basil i tok ol pipel i no mek nois liklik. Olgeta i putim yau long tok bilong em. Na taim em i tok pinis ol i paitim han. Ol i hamamas bikos tok bilong em i stret.

Bihain ol manmeri i go ausait na ol i brukim tambu na ol i serim kaikai. Tumoro mipela i bringim kasket i go bek long Kininigunan."

Kain samting i kamap long Kabaira i kamap long olgeta peris, kasket i kamap long ol. Ol pipel i pilim olsem Blessed Pita To Rot yet i visitim ol. Ol i pre planti inap long taim kasket i lusim ol gen. Long sampela peris ol i oganaisim ol grup na long nait olgeta i gat sampela manmeri ol i stap na pre.

Na sampela man o meri i kam bek long lotu. Ating haumas yia ol i no lotu, ol i no konpes, ol i no komunio. Tasol nau ol i tanim bel. I luk olsem Blessed Pita To Rot i wok katekis yet na i helpim ol pipel long kam klostu long God.



Ol i prosesio wantaim piksa bilong Blessed Pita To Rot; (Rakunai, 97)

Rakunai

Fisde bilong Blessed Pita To Rot i kamap, 7 Julai. Ol i pinisim pinis nupela haus lotu long Rakunai na Bisop Karl bai i blesim. Planti pipel bilong Wes Niu Britain tu i kam.

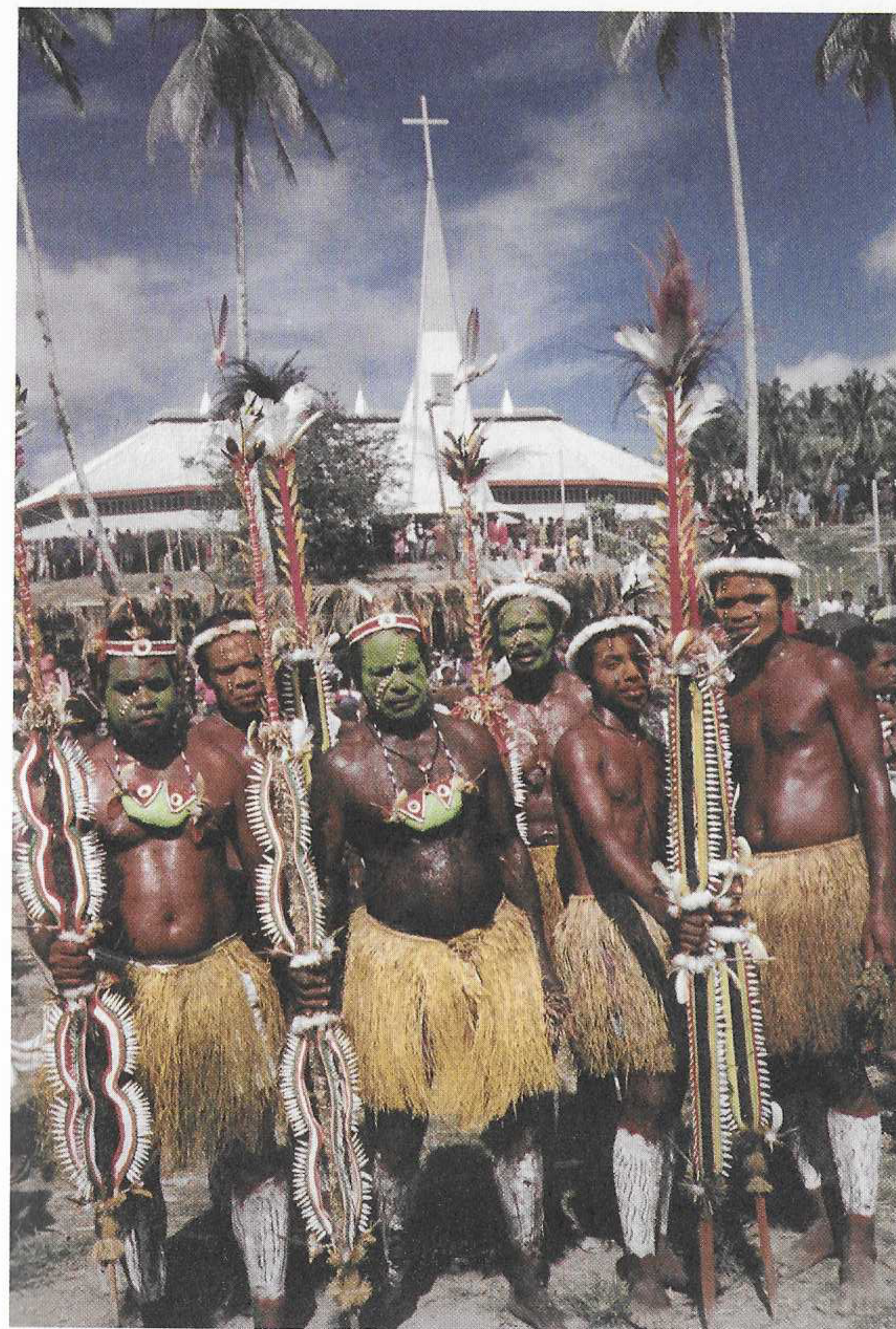
Bisop Karl i paitim dua bilong haus lotu na ol i opim. Pastaim bisop i blesim alta. Bihain Bisop Brian Barnes OFM bilong Aitape na Bisop Kalicz SVD bilong Wewak i makim ol 12-pela pos, ol i holim haus lotu, long wel Krisam. Ol 12-pela pos i makim ol 12-pela aposel ol i holim Sios.

I pinis, orait Bisop Karl i kirapim misa. Nuncio, Arsbisop Ramiro, i givim skul long ol pipel. Em i tok, *"Blessed Pita To Rot i gro ap long wanpela vilis long hap bilong ol Tolai pipel. I gro ap olsem ol narapela mangi. Normal vilis laif. I skul, i marit, i kirapim famili. I holim wok katekis."*

Long taim bilong Blessed Pita To Rot planti man i wok katekis. Tasol dispela katekis i narakain. Taim bilong hevi i kamap, tasol em i no ranawe long wok bilong em bilong abrisim hevi. Em i orait long karim hevi. Na em i inap long karim hevi bikos ai bilong em i pas long Jisas i hangamap long diwai kros. Em i orait long lusim laif bilong em bikos em i laikim tru Jisas na i laikim pipel bilong em. Blessed Pita To Rot i soim rot long yumi."

Misa i pinis, orait ol i pipel i sindaun kaikai. Bihain ol spis i kamap. Bisop Karl i givim spis; bisop bilong United Church i givim spis na bihain ol lida bilong gavaman na bilong ol pipel na bilong ol grup ol tu ol i givim spis. Olgeta i autim hamamas bilong ol bikos God i litimapim nem bilong Blessed Pita To Rot, wanpela man bilong kantri bilong yumi.

Ol spis i pinis na drama grup bilong Paparatava i wokim drama long laif bilong Blessed Pita To Rot. Drama i kamap gut na taim Pita To Rot i dai pinis, ol pipel i sori tru na sampela meri i krai stret.



Bikpela fisde i kamap long Rakunai (Singsing grup bilong Kabaira)

Blessed Pita To Rot

Askim: Yumi save kolim Pita To Rot olsem *Blessed* Pita To Rot? Why na yumi no kolim em 'Santu Pita To Rot'?

Bekim: Yumi noken ting man o meri i 'santu' i winim man o meri i 'blessed'. Nogat. Long heven i nogat wanpela i winim narapela. Hamamas bilong ol manmeri ol i stap long ai bilong God i wankain. Dispela hap tok 'santu' na 'blessed' i samting bilong yumi hia long graun tasol. 'Blessed' i min: samting bilong sios bilong wanpela kantri; 'santu' i min: samting bilong Katolik Sios olgeta.

I olsem: sapos wanpela man o meri i winim 'kot' na dispela komiti long Rom i luksave dispela man o meri i dai martir o pasin bilong em i holi olgeta, bai Pop i tokaut long dispela. Bai i kolim dispela man o meri olsem 'Blessed ...'. Ol bilipmanmeri long hap bilong em o long kantri bilong em i ken onaim em na askim em long helpim ol long pre bilong em.

Na sapos Pop i lukim nem bilong dispela 'Blessed ...' i kamap bikpela na ol pipel bilong ol narapela kantri tu i onaim em bai Pop i kolim em 'Santu ...'.

Onaim Blessed Pita To Rot

"Ol brata na susa bilong mi.

Wanpela de Profet Esekiel i lukim wanpela visen. Em i lukim tempel bilong Jerusalem na i lukim wara i kamap ananit long dua bilong tempel na dispela wara i ron i go long hap bilong san kamap. Na long tupela sait bilong wara ol diwai i gro. Ol diwai i karim planti pikinini. Na ol lip bilong ol diwai ol i olsem marasin bilong winim ol kain kain sik. Ese 47:1-12.

Wanem mining bilong dispela visen?

Wara i kamap long haus lotu i makim marimari bilong God. Ol diwai ol i gro long arere bilong wara em ol manmeri ol i kamap santu bikos ol i groap klostu long marimari bilong God. Marimari bilong God i go insait tru long laif bilong ol. (Lukim Jo 15:5.) Ol pikinini na ol lip bilong ol diwai em ol gutpela pasin bilong ol santu. Yumi mas kisim ol bilong mekim orait ol kain kain sik/sin bilong yumi.

Blessed Pita To Rot em i wanpela bilong ol dispela 'diwai' ol i gro long arere bilong marimari bilong God. Em i stap long Rakunai na yumi mas go na kaikaim ol 'pikinini' na 'lip' bilong em. Yumi mas skul long gutpela pasin bilong em.

Ol katekis i mas go, ol papamama, ol liklik pikinini na ol yut, ol manmeri i hamamas na ol manmeri ol i karim hevi i mas go. Yumi olgeta i mas go na askim Blessed Pita To Rot bai i helpim yumi.

Visen bilong Profet Esekiel i mas kamap tru. Haus lotu bilong Rakunai i mas kamap senta we ol bilipmanmeri bilong PNG na bilong ol narapela kantri i mekim pilgrimage; we ol i kam na pre na tingim laif bilong Blessed Pita To Rot; we ol i painim orait long ol kain kain wari bilong ol.

Na mi tingting yet long dispela spesel tok Pop i givim long ol le-pipel taim em i stap long Badili. Em i tok,

"Yupela ol manmeri bilong ol ples. Pita To Rot i wanpela le-man, wanpela man bilong ples. Em i no kisim ordo. Em i kisim dispela tupela sakramen yumi olgeta i kisim, sakramen bilong baptais na sakramen bilong strong.

Sakramen bilong strong em sakramen bilong Holi Spirit, sakramen bilong wok aposel, sakramen bilong ol le-pipel."

Yupela ol le-pipel, Pop i laik bai yupela i luksave long bikpela responsibili bilong yupela long mekim ples bilong

yumi na kantri bilong yumi olgeta i kamap gutpela. Pop i laik bai yupela i no sem o pret long giv witnes long bilip bilong yupela. Pop i laik bai yupela i holim stret wok bilong yupela insait long komuniti bilong yupela. Pop i laik bai yupela i sanap strong long taim bilong hevi, olsem Blessed Pita To Rot i sanap strong.

Kantri bilong yumi i fesim 'Lo na orda problem' na planti manmeri i save pointim pinga long ol raskel. Yes, ol raskel i mekim rong, bikipela rong. Tasol i gutpela yumi opim ol niuspepa na luksave long husat moa i mekim bikipela rong. Na bai yumi painim nem bilong man na meri i sindaun long gavaman na long opis bilong gavaman na long opis bilong kampani, ol man na meri i holim ol kain kain wok. Ol i gat bikipela responsibiliti. Tasol ol i pundaun. Ol i pundaun long dispela traim i bagarapim planti man na meri: 'goods and services'. Ol i ting ol samting bilong graun, i as bilong gutpela sindaun. Na dispela tingting i as bilong 'Lo na orda problem' bilong kantri bilong yumi.

Gavaman i no inap long solvim 'Lo na orda problem'. Tasol sapos ol papamama i skulim ol pikinini long respek long Tok bilong God, long respek long De bilong Bikipela (Sande), long respek long sakramen bilong marit, long respek long laif na property bilong brata na susa, bai 'Lo na orda problem' i dai bek. Bai ol pipel i sindaun bel isi gen long ples. Na bai yumi no nidim sekuriti lait moa o sekuriti gad. Bikos Tok bilong God i lukautim yumi.

Yumi pre bai Blessed Pita To Rot i helpim kantri bilong yumi."

Bai God i blessim yumi olgeta

Mi, Karl, Arsbisop bilong Rabaul

M i s a T o R o t

Sr. M. Duchesne Lavin OLSH

LORD, YU MARIMARI

1=1 Am Em Dm

4 6	<u>.6</u> i 6	<u>1 1</u> . i 0	6 <u>.6</u> 5 3	<u>2 2</u> . 2 0
4 1	<u>.1</u> 3 1	<u>3 3</u> . 3 0	1 <u>.1</u> 7 5	<u>6 6</u> . 6 0

Lord, yu mari-mari, Lord, yu mari-mari,

Am

4 4	<u>.4</u> 6 6	<u>2 2</u> . 2 0	2 <u>.1</u> 2 i	<u>6 1</u> . i 0
2 2	<u>.2</u> 4 4	<u>4 4</u> . 4 0	4 <u>.4</u> 4 4	<u>3 3</u> . 3 0

Krais, yu mari-mari, Krais, yu mari-mari,

Em DmG7 C

6 6	<u>.6</u> i 6	<u>1 1</u> . i 0	6 <u>.6</u> 5 3	2... 1...
1 1	<u>.1</u> 3 1	<u>3 3</u> . 3 0	1 <u>.1</u> 7 5	<u>6.7</u> . 5...

Lord, yu mari-mari, Lord, yu mari-ma - ri.

ONA LONG GOD

1=5 G Am D7 G

6 1	1 1	2 . 2	4 3 2	3 . 0
8	O-na	long God i	stap antap,	

G Em D7

5 . 3	1 . .	3 2 1	6..	7 7 7	2 . 2
3 . 5	3 . .	5 5 3	1..	5 5 5	4 . 4

na long graun gutpela taim long ol man-me-ri

G Em Am D7 G Em Am

1 . 2	3 2 1	2..2.0	5..	3..	4..	2 . 2
3 . 5	5 5 6	4..5.0	3..	1..	6..	4 . 4

God i laikim tumas. Lord God, yu King bi-

G Em Am C Am G C Cm G
 | 3 2 1 6.. | 6.. 0 0 6 | 1 1 1 2.. | 3 . 2 1.. | 1.. 10
 | 5. 3 1.. | 2.. 0 0 1 | 6 6 6 4.. | 5 . 5 6.. | 6.. 5 0
 | long he - ven, yu Papa i strong ol-ge-ta. ---

Em G A7 D
 | 5 | 1 1 7 6. 5 | 1.. 0 0 5 | 2 2 1 7. 1 | 2.. 0 0
 | 5 | 3 3 3 3. 3 | 3.. 0 0 5 | 4 4 4 4. 4 | 5.. 0 0
 | Mi-pela adorim yu. Mi-pela i tenkim yu.

G Am G Am D7
 | 5 | 3 3 3 4 4 2 | 5 . 3 2 . 1 | 2 2 3 2 . 1 |
 | 5 | 1 1 1 2 2 2 | 3 . 1 4 . 4 | 5 7 5 5 . . |
 | Mi-pela i hamamas long bikpe-la bilas bilong

G C G
 | 2.. 2. 0 | 5.. 3. 5 | 6.. 6. 5 | 3 2 1 3 2 1 |
 | 4.. 4. 0 | 1.. 1. 1 | 1.. 1. 1 | 5 5 5 5 5 5 |
 | yu. - Lord, Jisas Kraiss, yu wanpela tasol i

A7 D Em D
 | 2. 1 2. 3 | 4. 6 | 5.. 5.. 0 0 2 | 5.. 5. 5 | 5.. 5 0 2 |
 | 4. 4 4. 4 | 6. 1 | 7.. 7.. 0 0 2 | 7.. 6. 1 | 7.. 7 0 7 |
 | Pikinini bilong God. - Yu Lem bilong God i

Bm A7 F#m A7
 | 5 4 3 2 1 7 | 2.. 3. 2 | 1. 7 2 1 7 | 6.. 6. 0 |
 | 7 7 5 4 4 4 | 7.. 7. 7 | 4. 4 4 4 4 | 4.. 4. 0 |
 | tekewe olgeta sin, mari-mari long mipela. ---

D Bm F#m
 | 5. 5 5 . 6 | 7 6 5 7 6 5 | 2 . . 2 . 0 |
 | 5. 5 5 . 5 | 5 5 5 5 . 5 | 7 . . 7 . 0 |
 | Yu sindaun long raithan bilong God Pa - pa,

G A7 D
 | 3. 2 1 . 7 | 2 1 7 6.. | 5 5 5 5 . 6 |
 | 5. 5 3 . 3 | 4 4 4 4.. | 5 5 5 5 . 5 |
 | harim pre bilong mipela. Lord Jisas Kraiss, yu

Bm F#m Bm F#m A7
 | 7 6 5 2.. 2.. 2 0 2 | 5 4 3 2.. | 3. 2 1.. |
 | 5 5 5 7.. 7.. 7 0 7 | 7 7 5 7.. | 4. 4 4.. |
 | tasol yu holi, Yu tasol yu Lord. Yu tasol

Bm Em
 | 2 1 7 6.. | 5. 5 5.. | 6 . 6 1-7 6 |
 | 4 4 4 4.. | 3. 3 3.. | 1 . 1 3 . 1 |
 | yu antap tru. Na wantaim Ho - li Spi - rit,

D7 G D7
 | 7.. 7 . 7 | 2.. 7-1 2 | 3.. 5.. | 4-3 2.. 2.. 2. 0 |
 | 2.. 4. 4 | 4.. 5 4 4 | 5.. 1.. | 7. 5 4.. 4.. 4. 0 |
 | yu stap long bi-las bilong God Pa - pa. ---

G Am G
 | 5 7 4 3 . . | 4 . . 5 . . | 5 . . 5 . . |
 | 4 5 7 1 . . | 2 . . 1 . . | 3 2 1 3 . . |
 | A - men, A - men, A - men,

D7 G C G
 | 4 2 7 1 . . | 1 . . 1 . . | 1 . . 1 . . |
 | 5 4 . 3 . . | 4 5 4 3 . . | 3 . . 3 . . |
 | A - men, A - men.

HOLI, HOLI, HOLI LORD

1=5 G Em Bm Em G D7
 4 | 3 12 3 3. | 5 5 3 . | 5 .6 5 4 3 | 2 . 0 |
 4 | 1 1 1 1. | 7 7 1 . | 3 .3 3 2 1 | 7 5 6 7 0 |
 Holi, Holi, Holi Lord, God yu strong olge-ta.

G Am Em D7
 1 5 6 5 . 1 | 4 3 2 . 4 | 3 1 3 2
 3 3 4 3 . 3 | 6 1 4 . 6 | 1 6 5 4
 Heven na graun i pulap long bilas bilong yu.

G Em Bm D7 G
 05 | 3 . 5 3 | 5 . 3 2 3 4 | 5 . 0 | 5 5 5 5
 04 | 5 . 1 1 | 7 . 5 4 5 | 7 . 0 | 1 1 1 1
 Hosanna long God i stap antap. Li-tim-ap-im

Em Am Em G
 6 . 5 | 6 5 3 2 1 | 2 . 1 6 5 | 1 . 2
 1 . 1 | 1 1 1 4 4 | 4 . 4 1 3 | 3 . 4
 nem bilong em i kam long nem bilong Lord; Ho-

Em D7 G
 3 5 3 | 5 . 3 4 3 2 | 1 . . . 0
 1 1 1 | 6 . 1 7 5 4 | 3 4 5 4 3 | 3 . . 0
 sanna long God i stap an - tap. - - - - -

AUTIM BILIP (1)

1=6
 3 | 5 . 6 | 5 . . | 5 . 0 | 5 . 6 | 5 . 6 | 1 . . | 1 . 0 |
 4 | 3 . 1 | 3 . . | 4 3 2 | 3 . 1 | 3 . 1 | 3 . . | 4 5 6 |
 Krai, yu dai. - - - - - Krai, yu kirap gen. - - - - -

2 . . 4 . . 3 . .
 3 . . | 3 . 1 | 7 . . | 2 . . | 1 . . ||
 5 . . | 5 . 3 | 2 . . | 4 . . | 3 . . ||
 Krai, bai yu kam bek gen. ||

AUTIM BILIP (2)

1=1
 2 | 1 1 1 | 3 1 1 | 3 2 1 | 6 . | 6 6 6 6 |
 4 | 3 3 3 | 5 3 3 | 5 5 3 | 4 . | 4 4 4 4 |
 Lord, yu Ridima bilong mipela, Yu oraitim

5 5 5 | 2 . | 3 . 0 3 | 1 1 1 | 3 2 1 | 6 . |
 7 7 7 | 7 . | 1 . 0 1 | 3 6 6 | 1 6 6 | 4 . |
 mipela pinis long dai na kirap bilong yu.

5 . 5 | 3 . | 2 2 | 1 . ||
 3 . 3 | 1 . | 7 4 | 3 . ||
 Hel-pim mi - pe - la nau. ||

PAPA BILONG MIPELA

1=4
 F6 Dm Gm
 2 5 3 2 | 5 6 5 | 3 2 | 3 2 1 | 6 6 | 6 0 |
 4 1 5 6 | 1 1 1 | 1 1 | 1 6 | 4 4 | 4 0 |
 Papa bilong mipela, yu stap long heven,

F Gm F Gm C7
 5 5 | 1 1 | 2 1 2 | 3 5 3 | 2 1 | 2 2 0 |
 3 3 | 3 3 | 4 4 | 5 1 5 | 4 6 | 5 4 0 |
 Mekim nem bilong yu i kamap bikpela.

F Gm F F6
 5 5 | 1 1 | 2 1 2 | 3 0 | 5 3 5 |
 5 5 | 3 6 | 4 4 | 5 0 | 6 1 6 |
 Mekim kingdom bilong yu i kam. Strongim mi-

B6 Gm C7
 6 5 | 3 2 | 3 2 | 1 6 | 6 5 | 6 2 2 0 |
 1 1 | 5 6 | 5 6 | 6 4 | 4 4 | 4 4 0 |
 pela long bihainim laik bilong yu long graun,

F Am C F Dm
 3 5 | 3 6 | 5 3 2 1 | 2 1 6 | 1 5 | 5 0 6 6 | 6 6 |
 5 1 | 5 1 | 7 5 | 4 4 | 3 3 | 3 0 3 3 | 3 3 |
 olsem ol i bihainim long heven. Givim mipe-

Gm F6 Dm Am
 2 . | 3 2 | 3 5 | 6 5 | 3 . | 3 0 3 | 5 5 | 3 |
 4 . | 5 5 | 5 1 | 1 6 | 5 . | 5 0 7 | 7 7 | 5 |
 la kaikai inap long tude. Pogivim rong

Dm Am Gm F
 6 5 | 3 2 | 3 . | 3 0 | 2 2 | 3 2 | 1 1 0 | 3 5 |
 1 1 | 6 6 | 6 . | 5 0 | 4 4 | 4 4 | 4 3 0 | 1 1 |
 bilong mipela, olsem mi-pe-la i po-

Gm Dm Gm
 6 6 | 5 | 3 2 | 3 2 | 1 6 6 | 2 3 2 | 1 6 5 | 6 6 0 |
 1 1 | 1 | 6 6 | 6 6 | 4 4 4 | 4 4 | 3 3 | 3 4 0 |
 givim ol a-rapela i mekim rong long mipe-la.

Dm Am Gm F6
 6 6 | 5 3 | 5 3 | 2 1 | 2 1 6 | 1 5 | 5 0 3 |
 1 1 | 7 5 | 7 5 | 5 4 | 4 4 | 3 3 | 3 0 1 |
 Sambai long mipela long taim bilong tra-im, na

Am Dm Gm C7 F
 5 5 3 | 6 5 | 3 2 | 3 2 | 1 6 | 5 6 | 1 . | 1 . |
 7 7 5 | 1 1 | 1 6 | 1 6 | 4 . | 4 4 | 3 . | 3 . |
 rausim olgeta samting nogut long mipela.

Dm Am
 6 6 5 | 6 . 5 | 3 2 | 3 2 3 |
 1 1 6 | 1 . 6 | 5 5 | 5 5 5 |
 Kingdom na strong na biknem, em i bi-

Dm Am Dm
 5 3 5 | 6 . 6 0 | 5 3 | 6 5 3 |
 7 5 7 | 1 . 1 0 | 7 5 | 1 6 |
 long yu tasol oltaim, oltaim.

Gm F6
 2 1 | 6 1 2 | 1 . 1 . |
 4 4 | 4 . | 3 . 3 . |
 A - men. A - men.

LEM BILONG GOD

1=5

Em Bm Am Em Am
 2 6 7 1 | 3 3 | 4 3 2 4 | 3 2 1 | 6 7 1 |
 4 6 7 6 | 5 5 | 2 6 4 6 | 1 6 6 | 4 4 6 |
 Lem bilong God, yu tekewe sin bilong olgeta

B7 Em Bm F#7 Br.
 7 12 3 30 | 5 5 | 5 4 3 | 4 2 | 3 30 |
 7 7 6 17 60 | 7 7 | 7 6 5 | 6 4 | 5 34 50 |
 manme-ri, Ma-ri-ma-ri long mipe - la.

Bm F#m Em Am
 5 4 3 | 7 7 | 2 1 7 1 | 6 7 1 | 2 3 4 |
 7 6 5 | 2 2 | 4 4 2 | 1 2 3 | 4 5 6 |
 Lem bilong God, yu tekewe sin bilong olgeta

B7 Em Am B7 Em
 3 4 7 | 6 0 | 6 6 | 6 5 4 | 3 2 | 3 7 | 6 6 |
 7 7 | 1 0 | 1 1 | 2 2 6 | 7 7 | 1 7 | 1 32 1 |
 manme - ri, Givim gutpela taim long mipela.

Blessed Pita To Rot

K. Pita To Rot, Pita To Rot, Pita To Rot. God i makim yu, yu wokman bilong em. Pita To Rot, Pita To Rot. Mipela i onaim nem bilong yu.

1. Yu bilip long tok bilong God, yu no pret long dai. God i wokabaut wantaim yu. Yu strong na yu win tru. Yu soim mipela long pasin bilong bilip tru. Yu strong yu gut. Mi hamamas long yu tede. (K.)

2. Yu go pas long Sios bilong Krais hia long Niu Briten. Na yu strongim wok bilong sios long Papua Niu Gini. Yu pre long God blong helpim mi long pasin bilip tru. Mi litimapim nem bilong yu, yu gutpela. (K.)

3. Tok bilong God i strong bilong yu. Yu bihainim tru. Hamamas long wok bilong God i pulapim yu tru. Yu putim God long bel bilong yu. Yu laik em i win tru. Na God i hamamas long yu, i blesim yu. (K.)

Pre bilong Blessed Pita To Rot

Bikpela Jisas Krais, mipela i hamamas long tingim Blessed Pita To Rot. Yu bin singautim em blong wok katekis namel long mipela. Em i sanap strong na i autim Gutnius inap long dai bilong em. Holi Spirit i strongim bilip bilong em. Olsem na i no lusim wok bilong em long taim bilong hevi.

Harim pre bilong em na strongim bilip bilong mipela bai mipela i tingting bikpela long lotu na mipela i wok wantaim bai kantri bilong mipela i kamap kristen kantri tru. Amen.